



**Selected**

**BIBLE**  
**VERSES**

**FROM THE OLD TESTAMENT**

Sponsors of Hope  
Memory Guide



**Selected Bible Verses**  
From the Old Testament

*God's Word is a light for our path, a  
beacon in the storm, and our user guide  
as we journey through the maze of life.*

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*“For a kinder world.”*

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Sponsors of Hope is not affiliated with any church, denomination or religious organization.

A very special thanks to Heaven Britton.  
This book is dedicated to her.





## Introduction

The Bible can be confusing.

It is so big that you may not know where to start reading. That's why we put together this Memory Guide with selected key verses from each book of the Bible.

Pray a little prayer and ask God to lead you, to speak to you before you open your Bible each time. Most people open their Bibles too soon, and close them too soon.

As you get into God's Word you will discover all kinds of cool things. And you will understand how and why it has stood the test of time!



## **GENESIS**

Gen. 1:1 – In the beginning God created the heaven and the earth.

Gen. 1:2 – And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Gen. 1:3 – And God said, Let there be light: and there was light.

Gen. 1:4 – And God saw the light, that it was good: and God divided the light from the darkness.

Gen. 1:5 – And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Gen. 1:6 – And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Gen. 1:7 – And God made the firmament, and divided the waters which were under the firmament from the waters which were above the

firmament: and it was so.

Gen. 1:8 – And God called the firmament Heaven. And the evening and the morning were the second day.

Gen. 1:9 – And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

Gen. 1:10 – And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

Gen. 1:27 – So God created man in his own image, in the image of God created he him; male and female created he them.

Gen. 1:28 – And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Gen. 2:7 – And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Gen. 2:16 – And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

Gen. 2:17 – But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Gen. 2:18 – And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.

Gen. 2:23 – And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Gen. 2:24 – Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Gen. 2:25 – And they were both naked, the man and his wife, and were not ashamed.

Gen. 3:1 – Now the serpent was more subtile than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Gen. 3:2 – And the woman said unto the serpent,  
We may eat of the fruit of the trees of the garden:

Gen. 3:3 – But of the fruit of the tree which is in  
the midst of the garden, God hath said, Ye shall not  
eat of it, neither shall ye touch it, lest ye die.

Gen. 3:4 – And the serpent said unto the woman,  
Ye shall not surely die:

Gen. 3:5 – For God doth know that in the day ye  
eat thereof, then your eyes shall be opened, and ye  
shall be as gods, knowing good and evil.

Gen. 3:6 – And when the woman saw that the tree  
was good for food, and that it was pleasant to the  
eyes, and a tree to be desired to make one wise,  
she took of the fruit thereof, and did eat, and gave  
also unto her husband with her; and he did eat.

Gen. 3:7 – And the eyes of them both were  
opened, and they knew that they were naked;  
and they sewed fig leaves together, and made  
themselves aprons.

Gen. 3:10 – And he said, I heard thy voice in the  
garden, and I was afraid, because I was naked; and

I hid myself.

Gen. 3:12 – And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

Gen. 3:15 – And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Gen. 3:20 – And Adam called his wife's name Eve; because she was the mother of all living.

Gen. 4:1 – And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord.

Gen. 4:2 – And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Gen. 4:7 – If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

Gen. 4:9 – And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

Gen. 5:24 – And Enoch walked with God: and he was not; for God took him.

Gen. 6:3 – And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

Gen. 6:4 – There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

Gen. 6:5 – And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

Gen. 6:6 – And it repented the Lord that he had made man on the earth, and it grieved him at his heart.

Gen. 6:7 – And the Lord said, I will destroy man



whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

Gen. 6:8 – But Noah found grace in the eyes of the Lord.

Gen. 6:11 – The earth also was corrupt before God, and the earth was filled with violence.

Gen. 11:4 – And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

Gen. 12:3 – And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Gen. 15:6 – And he believed in the Lord; and he counted it to him for righteousness.

Gen. 29:20 – And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

Gen. 29:27 – Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

Gen. 31:49 – The Lord watch between me and thee, when we are absent one from another.

Gen. 32:26b – I will not let thee go, except thou bless me.

Gen. 50:26 – So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

## **EXODUS**

Ex. 14:13 – And Moses said unto the people, Fear ye not, stand still, and see the salvation of the Lord, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

Ex. 14:14 – The Lord shall fight for you, and ye shall hold your peace.

Ex. 15:2 – The Lord is my strength and song, and

he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him.

Ex. 15:3 – The Lord is a man of war: the Lord is his name.

Ex. 15:11 – Who is like unto thee, O Lord, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?

Ex. 15:18 – The Lord shall reign for ever and ever.

Ex. 15:26 – If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee.

## **NUMBERS**

Nu. 6:24 – The Lord bless thee, and keep thee:

Nu. 6:25 – The Lord make his face shine upon

thee, and be gracious unto thee:

Nu. 6:26 – The Lord lift up his countenance upon thee, and give thee peace.

Nu. 14:18 – The Lord is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation.

Nu. 23:19 – God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

Nu. 32:23b – be sure your sin will find you out.

## **DEUTERONOMY**

Deu. 7:6 – For thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

Deu. 7:7 – The Lord did not set his love upon you,

nor choose you, because ye were more in number than any people; for ye were the fewest of all people:

Deu. 7:10 – And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face.

Deu. 7:15 – And the Lord will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.

Deu. 8:2 – And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

Deu. 29:29 – The secret things belong unto the Lord our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

Deu. 30:11 – For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

Deu. 30:12 – It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

Deu. 30:13 – Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

Deu. 30:14 – But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

Deu. 30:15 – See, I have set before thee this day life and good, and death and evil;

Deu. 31:6 – Be strong and of a good courage, fear not, nor be afraid of them: for the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

Deu. 32:11 – As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

Deu. 32:12 So the Lord alone did lead him, and there was no strange god with him.

Deu. 32:30a – One chase a thousand, and two put ten thousand to flight,

Deu. 33:25 – As thy days, so shall thy strength be.

## **JOSHUA**

Jos. 1:8 – This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Jos. 1:9 – Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest.

## **JUDGES**

Ju. 21:25 – In those days there was no king in Israel: every man did that which was right in his own eyes.

## RUTH

Ru. 1:16 – And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

Ru. 2:12 – The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust.

## 1 SAMUEL

1 Sa. 2:7 – The Lord maketh poor, and maketh rich: he bringeth low, and lifteth up.

1 Sa. 2:8 – He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the Lord's, and he hath set the world upon them.

1 Sa. 2:30b – Them that honour me I will honour, and they that despise me shall be lightly esteemed.



1 Sa. 3:10 – Speak; for thy servant heareth.

1 Sa. 3:19 – And Samuel grew, and the Lord was with him, and did let none of his words fall to the ground.

1 Sa. 12:22 – For the Lord will not forsake his people for his great name's sake: because it hath pleased the Lord to make you his people.

1 Sa. 12:23 – God forbid that I should sin against the Lord in ceasing to pray for you: but I will teach you the good and the right way:

1 Sa. 12:24 – Only fear the Lord, and serve him in truth with all your heart: for consider how great things he hath done for you.

1 Sa. 14:6b – There is no restraint to the Lord to save by many or by few.

1 Sa. 15:22 – And Samuel said, Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

1 Sa. 15:23 – For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the Lord, he hath also rejected thee from being king.

1 Sa. 16:7 – The Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart.

1 Sa. 22:2 – And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

1 Sa. 30:24 – But as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike.

## **2 SAMUEL**

2 Sa. 24:24 – Neither will I offer burnt offerings unto the Lord my God of that which doth cost me nothing.

## **1 KINGS**

1 Ki. 8:56 – There hath not failed one word of all his good promise,

1 Ki. 18:21 – How long halt ye between two opinions? if the Lord be God, follow him: but if Baal, then follow him. And the people answered him not a word.

## **2 KINGS**

2 Ki. 6:16 – Fear not: for they that be with us are more than they that be with them.

2 Ki. 6:17 – Open his eyes, that he may see.

2 Ki. 20:5 – Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee.

2 Ki. 22:19 – Because thine heart was tender, and thou hast humbled thyself before the Lord, and hast rent thy clothes, and wept before me; I also have heard thee, saith the Lord.

## 1 CHRONICLES

1 Ch. 16:11 – Seek the Lord and his strength, seek his face continually.

1 Ch. 16:22 – Touch not mine anointed, and do my prophets no harm.

1 Ch. 16:25 – For great is the Lord, and greatly to be praised: he also is to be feared above all gods.

1 Ch. 16:26 – For all the gods of the people are idols: but the Lord made the heavens.

1 Ch. 16:29 – Give unto the Lord the glory due unto his name. Worship the Lord in the beauty of holiness.

1 Ch. 16:34 – O give thanks unto the Lord; for he is good; for his mercy endureth for ever.

1 Ch. 28:20 – Be strong and of good courage, and do it: fear not, nor be dismayed: for the Lord God, even my God, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the Lord.

1 Ch. 29:15 – For we are strangers before thee, and sojourners, as were all our fathers: our days on the earth are as a shadow, and there is none abiding.

## **2 CHRONICLES**

2 Ch. 7:14 – If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

2 Ch. 12:14 – And he did evil, because he prepared not his heart to seek the Lord.

2 Ch. 14:11 – It is nothing with thee to help, whether with many, or with them that have no power: help us, O Lord our God; for we rest on thee,

2 Ch. 15:7 – Be ye strong therefore, and let not your hands be weak: for your work shall be rewarded.

2 Ch. 16:12b – In his disease he sought not to the Lord, but to the physicians.

2 Ch. 20:20 – Believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper.

2 Ch. 25:2 – He did that which was right in the sight of the Lord, but not with a perfect heart.

2 Ch. 26:5 – As long as he sought the Lord, God made him to prosper.

2 Ch. 36:16 But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the Lord arose against his people, till there was no remedy.

## **EZRA**

Ez. 8:22 – The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him.

## **NEHEMIAH**

Ne. 6:3 – And I sent messengers unto them, saying, I am doing a great work, so that I cannot

come down: why should the work cease, whilst I leave it, and come down to you?

Ne. 8:10b – The joy of the Lord is your strength.

## **ESTHER**

Es. 4:14 – Thou art come to the kingdom for such a time as this

## **JOB**

Job 1:21 – Naked came I out of my mother's womb, and naked shall I return thither: the Lord gave, and the Lord hath taken away; blessed be the name of the Lord.

Job 2:10 – Shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

Job 3:17 – There the wicked cease from troubling; and there the weary be at rest.

Job 3:25 – For the thing which I greatly feared is

come upon me, and that which I was afraid of is come unto me.

Job 4:13 – In thoughts from the visions of the night, when deep sleep falleth on men,

Job 4:17 – Shall mortal man be more just than God? shall a man be more pure than his maker?

Job 5:17 – Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty:

Job 5:18 – For he maketh sore, and bindeth up: he woundeth, and his hands make whole.

Job 5:19 – He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

Job 5:22 – At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth

Job 9:20 – If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse.



Job 13:15 – Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.

Job 14:1 – Man that is born of a woman is of few days and full of trouble.

Job 14:4 – Who can bring a clean thing out of an unclean? not one.

Job 19:25 – For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:

Job 19:26 – And though after my skin worms destroy this body, yet in my flesh shall I see God:

Job 21:13 – They spend their days in wealth, and in a moment go down to the grave.

Job 21:14 – Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.

Job 21:15 – What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him?

Job 22:21 – Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

Job 23:12 – Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food.

Job 26:6 – Hell is naked before him, and destruction hath no covering.

Job 26:7 – He hangeth the earth upon nothing.

Job 32:9 – Great men are not always wise.

Job 33:14 – For God speaketh once, yea twice, yet man perceiveth it not.

Job 33:15 – In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

Job 33:16 – Then he openeth the ears of men, and sealeth their instruction,

Job 33:17 – That he may withdraw man from his purpose, and hide pride from man.

Job 35:14 – Although thou sayest thou shalt not see him, yet judgment is before him; therefore trust thou in him.

Job 36:11 – If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures.

Job 42:5 – I have heard of thee by the hearing of the ear: but now mine eye seeth thee.

Job 42:6 – Wherefore I abhor myself, and repent in dust and ashes.

## **PSALMS**

### **PSALMS 1**

1:1 – Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

1:2 – But his delight is in the law of the Lord; and in his law doth he meditate day and night.

1:3 – And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in

his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

1:4 – The ungodly are not so: but are like the chaff which the wind driveth away.

1:5 – Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

1:6 – For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

## PSALMS 2

2:1 – Why do the heathen rage, and the people imagine a vain thing?

2:2 – The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying,

2:3 – Let us break their bands asunder, and cast away their cords from us.

2:4 – He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

2:5 – Then shall he speak unto them in his wrath,  
and vex them in his sore displeasure.

2:6 – Yet have I set my king upon my holy hill of  
Zion.

2:7 – I will declare the decree: the Lord hath  
said unto me, Thou art my Son; this day have I  
begotten thee.

2:8 – Ask of me, and I shall give thee the heathen  
for thine inheritance, and the uttermost parts of the  
earth for thy possession.

2:9 – Thou shalt break them with a rod of iron;  
thou shalt dash them in pieces like a potter's  
vessel.

2:10 – Be wise now therefore, O ye kings: be  
instructed, ye judges of the earth.

2:11 – Serve the Lord with fear, and rejoice with  
trembling.

2:12 – Kiss the Son, lest he be angry, and ye perish  
from the way, when his wrath is kindled but a little.  
Blessed are all they that put their trust in him.

## PSALMS 3

3:1 Lord, how are they increased that trouble me!  
many are they that rise up against me.

3:2 Many there be which say of my soul, There is  
no help for him in God.

3:3 But thou, O LORD, art a shield for me; my  
glory, and the lifter up of mine head.

3:4 I cried unto the LORD with my voice, and he  
heard me out of his holy hill.

3:5 I laid me down and slept; I awaked; for the  
LORD sustained me.

3:6 I will not be afraid of ten thousands of people,  
that have set themselves against me round about.

3:7 Arise, O LORD; save me, O my God: for thou  
hast smitten all mine enemies upon the cheek  
bone; thou hast broken the teeth of the ungodly.

3:8 Salvation belongeth unto the LORD: thy  
blessing is upon thy people.

Ps. 4:6 – There be many that say, Who will shew

us any good? Lord, lift thou up the light of thy countenance upon us.

Ps. 4:7 – Thou hast put gladness in my heart, more than in the time that their corn and their wine increased.

Ps. 4:8 – I will both lay me down in peace, and sleep: for thou, Lord, only makest me dwell in safety.

Ps. 5:3 – My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.

Ps. 6:1 – O Lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

Ps. 6:8 – Depart from me, all ye workers of iniquity.

Ps. 7:1 – O Lord my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

## PSALMS 8

8:1 – O Lord, our Lord, how excellent is thy name

in all the earth! who hast set thy glory above the heavens.

8:2 – Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

8:3 – When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

8:4 – What is man, that thou art mindful of him? and the son of man, that thou visitest him?

8:5 – For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

8:6 – Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

8:7 – All sheep and oxen, yea, and the beasts of the field;

8:8 – The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.



8:9 – O Lord our Lord, how excellent is thy name in all the earth!

Ps. 9:10 – And they that know thy name will put their trust in thee: for thou, Lord, hast not forsaken them that seek thee.

Ps. 9:16 – The Lord is known by the judgment which he executeth: the wicked is snared in the work of his own hands.

Ps. 9:17 – The wicked shall be turned into hell, and all the nations that forget God.

Ps. 12:6 – The words of the Lord are pure words: as silver tried in a furnace of earth, purified seven times.

#### PSALMS 14

14:1 – The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.

14:2 – The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.

14:3 – They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.

14:4 – Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the Lord.

14:5 – There were they in great fear: for God is in the generation of the righteous.

14:6 – Ye have shamed the counsel of the poor, because the Lord is his refuge.

14:7 – Oh that the salvation of Israel were come out of Zion! when the Lord bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

## PSALMS 15

15:1 – Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

15:2 – He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

15:3 – He that backbiteth not with his tongue,

nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

15:4 – In whose eyes a vile person is contemned; but he honoureth them that fear the Lord. He that sweareth to his own hurt, and changeth not.

15:5 – He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

Ps. 16:4 – Their sorrows shall be multiplied that hasten after another god.

Ps. 16:6 – The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

Ps. 16:8 – I have set the Lord always before me: because he is at my right hand, I shall not be moved.

Ps. 16:11 – Thou wilt shew me the path of life: in thy presence is fullness of joy; at thy right hand there are pleasures for evermore.

Ps. 17:8 – Keep me as the apple of the eye, hide me under the shadow of thy wings,

Ps. 18:2 – The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

Ps. 18:3 – I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies.

Ps. 18:4 – The sorrows of death compassed me, and the floods of ungodly men made me afraid.

Ps. 18:19 – He brought me forth also into a large place; he delivered me, because he delighted in me.

## PSALMS 19

19:1 – The heavens declare the glory of God; and the firmament sheweth his handywork.

19:2 – Day unto day uttereth speech, and night unto night sheweth knowledge.

19:3 – There is no speech nor language, where their voice is not heard.

19:4 – Their line is gone out through all the earth,

and their words to the end of the world. In them  
hath he set a tabernacle for the sun,

19:5 – Which is as a bridegroom coming out of  
his chamber, and rejoiceth as a strong man to run  
a race.

19:6 – His going forth is from the end of the  
heaven, and his circuit unto the ends of it: and  
there is nothing hid from the heat thereof.

19:7 – The law of the Lord is perfect, converting  
the soul: the testimony of the Lord is sure, making  
wise the simple.

19:8 – The statutes of the Lord are right, rejoicing  
the heart: the commandment of the Lord is pure,  
enlightening the eyes.

19:9 – The fear of the Lord is clean, enduring  
for ever: the judgments of the Lord are true and  
righteous altogether.

19:10 – More to be desired are they than gold, yea,  
than much fine gold: sweeter also than honey and  
the honeycomb.

19:11 – Moreover by them is thy servant warned:  
and in keeping of them there is great reward.

19:12 – Who can understand his errors? cleanse  
thou me from secret faults.

19:13 – Keep back thy servant also from  
presumptuous sins; let them not have dominion  
over me: then shall I be upright, and I shall be  
innocent from the great transgression.

19:14 – Let the words of my mouth, and the  
meditation of my heart, be acceptable in thy sight,  
O Lord, my strength, and my redeemer.

Ps. 20:7 – Some trust in chariots, and some in  
horses: but we will remember the name of the  
Lord our God.

## PSALMS 23

23:1 – The Lord is my shepherd; I shall not want.

23:2 – He maketh me to lie down in green  
pastures: he leadeth me beside the still waters.

23:3 – He restoreth my soul: he leadeth me in the  
paths of righteousness for his name's sake.

23:4 – Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

23:5 – Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

23:6 – Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

#### PSALMS 24

24:1 – The earth is the Lord's, and the fullness thereof; the world, and they that dwell therein.

24:2 – For he hath founded it upon the seas, and established it upon the floods.

24:3 – Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

24:4 – He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

24:5 – He shall receive the blessing from the Lord,

and righteousness from the God of his salvation.

24:6 – This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

24:7 – Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

24:8 – Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

24:9 – Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

24:10 – Who is this King of glory? The Lord of hosts, he is the King of glory. Selah.

Ps. 25:3 – Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

Ps. 25:4 – Shew me thy ways, O Lord; teach me thy paths.

Ps. 25:9 – The meek will he guide in judgment:



and the meek will he teach his way.

Ps. 25:10 – All the paths of the Lord are mercy and truth unto such as keep his covenant and his testimonies.

### PSALMS 27

27:1 – The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?

27:2 – When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

27:3 – Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

27:4 – One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in his temple.

27:5 – For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

27:6 – And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord.

27:7 – Hear, O Lord, when I cry with my voice: have mercy also upon me, and answer me.

27:8 – When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek.

27:9 – Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

27:10 – When my father and my mother forsake me, then the Lord will take me up.

27:11 – Teach me thy way, O Lord, and lead me in a plain path, because of mine enemies.

27:12 – Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

27:13 – I had fainted, unless I had believed to see

the goodness of the Lord in the land of the living.

27:14 – Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.

Ps. 28:4 – Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.

Ps. 28:7 – The Lord is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

Ps. 29:1 – Give unto the Lord, O ye mighty, give unto the Lord glory and strength.

Ps. 29:2 – Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness.

Ps. 29:3 – The voice of the Lord is upon the waters: the God of glory thundereth: the Lord is upon many waters.

Ps. 29:11 – The Lord will give strength unto his people; the Lord will bless his people with peace.

Ps. 30:5 – For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning.

Ps. 31:6 – I have hated them that regard lying vanities: but I trust in the Lord.

Ps. 31:24 – Be of good courage, and he shall strengthen your heart, all ye that hope in the Lord.

## PSALMS 32

32:1 – Blessed is he whose transgression is forgiven, whose sin is covered.

32:2 – Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.

32:3 – When I kept silence, my bones waxed old through my roaring all the day long.

32:4 – For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer.

32:5 – I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin.

32:6 – For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

32:7 – Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance.

32:8 – I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

32:9 – Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

32:10 – Many sorrows shall be to the wicked: but he that trusteth in the Lord, mercy shall compass him about.

32:11 – Be glad in the Lord, and rejoice, ye

righteous: and shout for joy, all ye that are upright in heart.

Ps. 33:8 – Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him.

#### PSALMS 34

34:1 – I will bless the Lord at all times: his praise shall continually be in my mouth.

34:2 – My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

34:3 – O magnify the Lord with me, and let us exalt his name together.

34:4 – I sought the Lord, and he heard me, and delivered me from all my fears.

34:5 – They looked unto him, and were lightened: and their faces were not ashamed.

34:6 – This poor man cried, and the Lord heard him, and saved him out of all his troubles.

34:7 – The angel of the Lord encampeth round about them that fear him, and delivereth them.

34:8 – O taste and see that the Lord is good:  
blessed is the man that trusteth in him.

34:9 – O fear the Lord, ye his saints: for there is  
no want to them that fear him.

34:10 – The young lions do lack, and suffer  
hunger: but they that seek the Lord shall not want  
any good thing.

34:11 – Come, ye children, hearken unto me: I will  
teach you the fear of the Lord.

34:12 – What man is he that desireth life, and  
loveth many days, that he may see good?

34:13 – Keep thy tongue from evil, and thy lips  
from speaking guile.

34:14 – Depart from evil, and do good; seek peace,  
and pursue it.

34:15 – The eyes of the Lord are upon the righteous,  
and his ears are open unto their cry.

34:16 – The face of the Lord is against them that  
do evil, to cut off the remembrance of them from

the earth.

34:17 – The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.

34:18 – The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

34:19 – Many are the afflictions of the righteous: but the Lord delivereth him out of them all.

34:20 – He keepeth all his bones: not one of them is broken.

34:21 – Evil shall slay the wicked: and they that hate the righteous shall be desolate.

34:22 – The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

Ps. 35:28 – And my tongue shall speak of thy righteousness and of thy praise all the day long.

Ps. 36:7 – How excellent is thy lovingkindness, O God! therefore the children of men put their trust



under the shadow of thy wings.

Ps. 36:9 For with thee is the fountain of life: in thy light shall we see light.

### PSALMS 37

37:1 – Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

37:2 – For they shall soon be cut down like the grass, and wither as the green herb.

37:3 – Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

37:4 – Delight thyself also in the Lord: and he shall give thee the desires of thine heart.

37:5 – Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.

37:6 – And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

37:7 – Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in

his way, because of the man who bringeth wicked devices to pass.

37:8 – Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

37:9 – For evildoers shall be cut off: but those that wait upon the Lord, they shall inherit the earth.

37:10 – For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

37:11 – But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

37:12 – The wicked plotteth against the just, and gnasheth upon him with his teeth.

37:13 – The Lord shall laugh at him: for he seeth that his day is coming.

37:16 – A little that a righteous man hath is better than the riches of many wicked.

37:18 – The Lord knoweth the days of the upright:

and their inheritance shall be for ever.

37:19 – They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

37:20 – But the wicked shall perish, and the enemies of the Lord shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

37:21 – The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

37:23 – The steps of a good man are ordered by the Lord: and he delighteth in his way.

37:24 – Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand.

37:25 – I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

37:26 – He is ever merciful, and lendeth; and his seed is blessed.

37:27 – Depart from evil, and do good; and dwell for evermore.

37:28 – For the Lord loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

37:29 – The righteous shall inherit the land, and dwell therein for ever.

37:34 – Wait on the Lord, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

37:35 – I have seen the wicked in great power, and spreading himself like a green bay tree.

37:36 – Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found.

37:37 – Mark the perfect man, and behold the upright: for the end of that man is peace.

37:38 – But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

37:39 – But the salvation of the righteous is of the

Lord: he is their strength in the time of trouble.

37:40 – And the Lord shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

Ps. 38:1 – O lord, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

Ps. 38:22 – Make haste to help me, O Lord my salvation.

Ps. 39:4 – Lord, make me to know mine end, and the measure of my days, what it is: that I may know how frail I am.

Ps. 40:2 – He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

Ps. 40:3 – And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord.

Ps. 40:6 – Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

Ps. 40:8 – I delight to do thy will, O my God: yea, thy law is within my heart.

Ps. 40:11 – Withhold not thou thy tender mercies from me, O Lord: let thy lovingkindness and thy truth continually preserve me.

Ps. 42:1 – As the hart panteth after the water brooks, so panteth my soul after thee, O God.

Ps. 42:2 – My soul thirsteth for God, for the living God: when shall I come and appear before God?

Ps. 42:3 – My tears have been my meat day and night, while they continually say unto me, Where is thy God?

Ps. 42:5 – Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.

Ps. 45:1 – My tongue is the pen of a ready writer.

Ps. 46:1 – God is our refuge and strength, a very present help in trouble.

Ps. 46:2 – Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

Ps. 46:3 – Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.

Ps. 46:10 – Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

Ps. 47:1 – O clap your hands, all ye people; shout unto God with the voice of triumph.

Ps. 49:11 – Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names.

Ps. 51:1 – Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

Ps. 51:2 – Wash me thoroughly from mine iniquity, and cleanse me from my sin.

Ps. 51:3 – For I acknowledge my transgressions:  
and my sin is ever before me.

Ps. 51:4 – Against thee, thee only, have I sinned,  
and done this evil in thy sight: that thou mightest  
be justified when thou speakest, and be clear when  
thou judgest.

Ps. 51:5 – Behold, I was shapen in iniquity; and in  
sin did my mother conceive me.

Ps. 51:10 – Create in me a clean heart, O God; and  
renew a right spirit within me.

Ps. 51:11 – Cast me not away from thy presence;  
and take not thy holy spirit from me.

Ps. 51:12 – Restore unto me the joy of thy  
salvation; and uphold me with thy free spirit.

Ps. 51:17 – The sacrifices of God are a broken  
spirit: a broken and a contrite heart, O God, thou  
wilt not despise.

Ps. 55:6 – And I said, Oh that I had wings like a  
dove! for then would I fly away, and be at rest.



Ps. 55:19 – Because they have no changes,  
therefore they fear not God.

Ps. 55:21 – The words of his mouth were smoother  
than butter, but war was in his heart: his words  
were softer than oil, yet were they drawn swords.

Ps. 55:22 – Cast thy burden upon the Lord, and  
he shall sustain thee: he shall never suffer the  
righteous to be moved.

Ps. 56:3 – What time I am afraid, I will trust in  
thee.

Ps. 56:4 – In God I will praise his word, in God I  
have put my trust; I will not fear what flesh can do  
unto me.

Ps. 56:11 – In God have I put my trust: I will not  
be afraid what man can do unto me.

Ps. 57:1 – Be merciful unto me, O God, be  
merciful unto me: for my soul trusteth in thee: yea,  
in the shadow of thy wings will I make my refuge,  
until these calamities be overpast.

Ps. 61:2 – When my heart is overwhelmed: lead

me to the rock that is higher than I.

Ps. 62:6 – He only is my rock and my salvation: he is my defence; I shall not be moved.

Ps. 62:8 – Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us. Selah.

Ps. 62:9 – Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity.

Ps. 63:1 – O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

Ps. 66:18 – If I regard iniquity in my heart, the Lord will not hear me:

Ps. 66:19 – But verily God hath heard me; he hath attended to the voice of my prayer.

Ps. 68:6 – God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land.

Ps. 68:11 – The Lord gave the word: great was the company of those that published it.

Ps. 68:19 – Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation.

Ps. 73:7 – Their eyes stand out with fatness: they have more than heart could wish.

Ps. 73:25 – Whom have I in heaven but thee? and there is none upon earth that I desire beside thee.

Ps. 73:26 – My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

Ps. 75:6 – For promotion cometh neither from the east, nor from the west, nor from the south.

Ps. 75:7 – But God is the judge: he putteth down one, and setteth up another.

Ps. 76:10 – Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

Ps. 84:10 – For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the

house of my God, than to dwell in the tents of wickedness.

Ps. 84:11 – For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

Ps. 85:10 – Mercy and truth are met together; righteousness and peace have kissed each other.

Ps. 89:1 – I will sing of the mercies of the Lord for ever: with my mouth will I make known thy faithfulness to all generations.

Ps. 90:12 – So teach us to number our days, that we may apply our hearts unto wisdom.

## PSALMS 91

91:1 – He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

91:2 – I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

91:3 – Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

91:4 – He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

91:5 – Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

91:6 – Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

91:7 – A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

91:8 – Only with thine eyes shalt thou behold and see the reward of the wicked.

91:9 – Because thou hast made the Lord, which is my refuge, even the most High, thy habitation;

91:10 – There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

91:11 – For he shall give his angels charge over thee, to keep thee in all thy ways.

91:12 – They shall bear thee up in their hands, lest thou dash thy foot against a stone.

91:13 – Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

91:14 – Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

91:15 – He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

91:16 – With long life will I satisfy him, and shew him my salvation.

Ps. 94:9 – He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

Ps. 94:11 – The Lord knoweth the thoughts of man, that they are vanity.

Ps. 97:10 – Ye that love the Lord, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

## PSALMS 100

100:1 – Make a joyful noise unto the Lord, all ye lands.

100:2 – Serve the Lord with gladness: come before his presence with singing.

100:3 – Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

100:4 – Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

100:5 – For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

Ps. 102:16 – When the Lord shall build up Zion, he shall appear in his glory.

Ps. 103:1 – Bless the Lord, O my soul: and all that is within me, bless his holy name.

Ps. 103:2 – Bless the Lord, O my soul, and forget not all his benefits:

Ps. 103:3 – Who forgiveth all thine iniquities; who healeth all thy diseases;

Ps. 103:4 – Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

Ps. 103:5 – Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

Ps. 103:8 – The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

Ps. 103:9 – He will not always chide: neither will he keep his anger for ever.

Ps. 103:10 – He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

Ps. 103:11 – For as the heaven is high above the earth, so great is his mercy toward them that fear him.

Ps. 103:12 – As far as the east is from the west, so far hath he removed our transgressions from us.



Ps. 103:13 – Like as a father pitieth his children,  
so the Lord pitieth them that fear him.

Ps. 103:14 – For he knoweth our frame; he  
remembereth that we are dust.

Ps. 103:15 – As for man, his days are as grass: as a  
flower of the field, so he flourisheth.

Ps. 103:16 – For the wind passeth over it, and it is  
gone; and the place thereof shall know it no more.

Ps. 104:9 – Thou hast set a bound that they may  
not pass over; that they turn not again to cover the  
earth.

Ps. 104:15 – And wine that maketh glad the heart  
of man, and oil to make his face to shine, and  
bread which strengtheneth man's heart.

Ps. 106:15 – And he gave them their request; but  
sent leanness into their soul.

Ps. 106:37 – Yea, they sacrificed their sons and  
their daughters unto devils,

Ps. 107:17 – Fools because of their transgression,

and because of their iniquities, are afflicted.

Ps. 107:20 – He sent his word, and healed them, and delivered them from their destructions.

Ps. 107:21 – Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

Ps. 107:22 – And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

Ps. 107:23 – They that go down to the sea in ships, that do business in great waters;

Ps. 107:24 – These see the works of the Lord, and his wonders in the deep.

Ps. 107:25 – For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

Ps. 107:26 – They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

Ps. 107:27 – They reel to and fro, and stagger like

a drunken man, and are at their wit's end.

Ps. 107:28 – Then they cry unto the Lord in their trouble, and he bringeth them out of their distresses.

Ps. 107:29 – He maketh the storm a calm, so that the waves thereof are still.

Ps. 107:30 – Then are they glad because they be quiet; so he bringeth them unto their desired haven.

Ps. 108:4 – For thy mercy is great above the heavens: and thy truth reacheth unto the clouds.

Ps. 109:4 – For my love they are my adversaries: but I give myself unto prayer.

Ps. 115:8 – They that make them are like unto them; so is every one that trusteth in them.

Ps. 115:17 – The dead praise not the Lord, neither any that go down into silence.

Ps. 116:15 – Precious in the sight of the Lord is the death of his saints.

Ps. 118:6 – The Lord is on my side; I will not fear:  
what can man do unto me?

Ps. 118:8 – It is better to trust in the Lord than to  
put confidence in man.

Ps. 118:23 – This is the Lord's doing; it is  
marvellous in our eyes.

Ps. 118:24 – This is the day which the Lord hath  
made; we will rejoice and be glad in it.

Ps. 119:9 – Wherewithal shall a young man  
cleanse his way? by taking heed thereto according  
to thy word.

Ps. 119:11 – Thy word have I hid in mine heart,  
that I might not sin against thee.

Ps. 119:18 – Open thou mine eyes, that I may  
behold wondrous things out of thy law.

Ps. 119:42 – So shall I have wherewith to answer  
him that reproacheth me: for I trust in thy word.

Ps. 119:67 – Before I was afflicted I went astray:  
but now have I kept thy word.

Ps. 119:71 – It is good for me that I have been afflicted; that I might learn thy statutes.

Ps. 119:72 – The law of thy mouth is better unto me than thousands of gold and silver.

Ps. 119:89 – For ever, O Lord, thy word is settled in heaven.

Ps. 119:99 – I have more understanding than all my teachers: for thy testimonies are my meditation.

Ps. 119:104 – Through thy precepts I get understanding: therefore I hate every false way.

Ps. 119:105 – Thy word is a lamp unto my feet, and a light unto my path.

Ps. 119:113 – I hate vain thoughts: but thy law do I love.

Ps. 119:114 – Thou art my hiding place and my shield: I hope in thy word.

Ps. 119:130 – The entrance of thy words giveth light; it giveth understanding unto the simple.

Ps. 119:163 – I hate and abhor lying: but thy law do I love.

Ps. 119:165 – Great peace have they which love thy law: and nothing shall offend them.

Ps. 119:176 – I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

Ps. 120:7 – I am for peace: but when I speak, they are for war.

## PSALMS 121

121:1 – I will lift up mine eyes unto the hills, from whence cometh my help.

121:2 – My help cometh from the Lord, which made heaven and earth.

121:3 – He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

121:4 – Behold, he that keepeth Israel shall neither slumber nor sleep.

121:5 – The Lord is thy keeper: the Lord is thy

shade upon thy right hand.

121:6 – The sun shall not smite thee by day, nor the moon by night.

121:7 – The Lord shall preserve thee from all evil: he shall preserve thy soul.

121:8 – The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

Ps. 126:3 – The Lord hath done great things for us; whereof we are glad.

Ps. 126:5 – They that sow in tears shall reap in joy.

Ps. 126:6 – He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

## PSALMS 127

127:1 – Except the Lord build the house, they labour in vain that build it: except the Lord keep the city, the watchman waketh but in vain.

127:2 – It is vain for you to rise up early, to sit up

late, to eat the bread of sorrows: for so he giveth his beloved sleep.

127:3 – Lo, children are an heritage of the Lord: and the fruit of the womb is his reward.

127:4 – As arrows are in the hand of a mighty man; so are children of the youth.

127:5 – Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

Ps. 130:3 – If thou, Lord, shouldest mark iniquities, O Lord, who shall stand?

Ps. 130:5 – I wait for the Lord, my soul doth wait, and in his word do I hope.

Ps. 130:6 – My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning.

Ps. 131:1 – Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.



Ps. 131:2 – Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child.

### PSALMS 133

133:1 – Behold, how good and how pleasant it is for brethren to dwell together in unity!

133:2 – It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;

133:3 – As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life for evermore.

### PSALMS 134

134:1 – Behold, bless ye the Lord, all ye servants of the Lord, which by night stand in the house of the Lord.

134:2 – Lift up your hands in the sanctuary, and bless the Lord.

134:3 – The Lord that made heaven and earth bless thee out of Zion.

Ps. 135:18 – They that make them are like unto them: so is every one that trusteth in them.

Ps. 137:4 – How shall we sing the Lord's song in a strange land?

Ps. 138:6 – Though the Lord be high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

Ps. 138:7 – Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.

Ps. 138:8 – The Lord will perfect that which concerneth me: thy mercy, O Lord, endureth for ever: forsake not the works of thine own hands.

Ps. 139:6 – Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

Ps. 139:7 – Whither shall I go from thy spirit? or whither shall I flee from thy presence?

Ps. 139:8 – If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

Ps. 139:9 – If I take the wings of the morning, and dwell in the uttermost parts of the sea;

Ps. 139:10 – Even there shall thy hand lead me, and thy right hand shall hold me.

Ps. 139:11 – If I say, Surely the darkness shall cover me; even the night shall be light about me.

Ps. 139:14 – I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.

Ps. 139:17 – How precious also are thy thoughts unto me, O God! how great is the sum of them!

Ps. 139:18 – If I should count them, they are more in number than the sand: when I awake, I am still with thee.

Ps. 139:21 – Do not I hate them, O Lord, that hate thee? and am not I grieved with those that rise up against thee?

Ps. 139:22 – I hate them with perfect hatred: I count them mine enemies.

Ps. 139:23 – Search me, O God, and know my heart: try me, and know my thoughts:

Ps. 139:24 – And see if there be any wicked way in me, and lead me in the way everlasting.

Ps. 141:3 – Set a watch, O Lord, before my mouth; keep the door of my lips.

Ps. 141:10 – Let the wicked fall into their own nets, whilst that I withal escape.

Ps. 143:9 – Deliver me, O Lord, from mine enemies: I flee unto thee to hide me.

Ps. 144:15 – Happy is that people, that is in such a case: yea, happy is that people, whose God is the Lord.

Ps. 145:18 – The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

Ps. 147:3 – He healeth the broken in heart, and bindeth up their wounds.

Ps. 147:11 – The Lord taketh pleasure in them that fear him, in those that hope in his mercy.

Ps. 150:6 – Let every thing that hath breath praise the Lord. Praise ye the Lord.

## **PROVERBS**

Pr. 1:7 – The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction.

Pr. 1:10 – My son, if sinners entice thee, consent thou not.

Pr. 1:16 – For their feet run to evil, and make haste to shed blood.

Pr. 2:4 – If thou seekest her as silver, and searchest for her as for hid treasures;

Pr. 2:5 – Then shalt thou understand the fear of the Lord, and find the knowledge of God.

Pr. 2:6 – For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding.

Pr. 3:3 – Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of

thine heart:

Pr. 3:4 – So shalt thou find favour and good understanding in the sight of God and man.

Pr. 3:5 – Trust in the Lord with all thine heart; and lean not unto thine own understanding.

Pr. 3:6 – In all thy ways acknowledge him, and he shall direct thy paths.

Pr. 3:7 – Be not wise in thine own eyes: fear the Lord, and depart from evil.

Pr. 3:8 – It shall be health to thy navel, and marrow to thy bones.

Pr. 3:9 – Honour the Lord with thy substance, and with the firstfruits of all thine increase:

Pr. 3:10 – So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Pr. 3:11 – My son, despise not the chastening of the Lord; neither be weary of his correction:

Pr. 3:12 – For whom the Lord loveth he correcteth;

even as a father the son in whom he delighteth.

Pr. 3:13 – Happy is the man that findeth wisdom, and the man that getteth understanding.

Pr. 3:14 – For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

Pr. 3:15 – She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.

Pr. 3:16 – Length of days is in her right hand; and in her left hand riches and honour.

Pr. 3:17 – Her ways are ways of pleasantness, and all her paths are peace.

Pr. 3:18 – She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.

Pr. 3:24 – When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

Pr. 3:27 – Withhold not good from them to whom

it is due, when it is in the power of thine hand to do it.

Pr. 3:35 – The wise shall inherit glory: but shame shall be the promotion of fools.

Pr. 4:5 – Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

Pr. 4:6 – Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

Pr. 4:7 – Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

Pr. 4:18 – But the path of the just is as the shining light, that shineth more and more unto the perfect day.

Pr. 4:19 – The way of the wicked is as darkness: they know not at what they stumble.

Pr. 4:23 – Keep thy heart with all diligence; for out of it are the issues of life.

Pr. 4:25 – Let thine eyes look right on, and let



thine eyelids look straight before thee.

Pr. 5:19 – Let her breasts satisfy thee at all times; and be thou ravished always with her love.

Pr. 6:6 – Go to the ant, thou sluggard; consider her ways, and be wise:

Pr. 6:7 – Which having no guide, overseer, or ruler,

Pr. 6:8 – Provideth her meat in the summer, and gathereth her food in the harvest.

Pr. 6:9 – How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

Pr. 6:10 – Yet a little sleep, a little slumber, a little folding of the hands to sleep:

Pr. 6:11 – So shall thy poverty come as one that travelleth, and thy want as an armed man.

Pr. 6:23 – For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Pr. 7:3 – Bind them upon thy fingers, write them

upon the table of thine heart.

Pr. 8:17 – I love them that love me; and those that seek me early shall find me.

Pr. 8:33 – Hear instruction, and be wise, and refuse it not.

Pr. 9:6 – Forsake the foolish, and live; and go in the way of understanding.

Pr. 9:10 – The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding.

Pr. 9:17 – Stolen waters are sweet, and bread eaten in secret is pleasant.

Pr. 10:12 – Hatred stirreth up strifes: but love covereth all sins.

Pr. 10:19 – In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.

Pr. 10:22 – The blessing of the Lord, it maketh rich, and he addeth no sorrow with it.

Pr. 10:24 – The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

Pr. 11:1 – A false balance is abomination to the Lord: but a just weight is his delight.

Pr. 11:2 – When pride cometh, then cometh shame: but with the lowly is wisdom.

Pr. 11:12 – He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

Pr. 11:14 – Where no counsel is, the people fall: but in the multitude of counsellors there is safety.

Pr. 11:22 – As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.

Pr. 11:24 – There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.

Pr. 11:25 – The liberal soul shall be made fat: and he that watereth shall be watered also himself.

Pr. 11:30 – The fruit of the righteous is a tree of life; and he that winneth souls is wise.

Pr. 12:4 – A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

Pr. 12:15 – The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

Pr. 12:18 – There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

Pr. 13:3 – He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.

Pr. 13:4 – The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

Pr. 13:6 – Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner.

Pr. 13:7 – There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet

hath great riches.

Pr. 13:10 – Only by pride cometh contention: but with the well advised is wisdom.

Pr. 13:12 – Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.

Pr. 13:15 – Good understanding giveth favour: but the way of transgressors is hard.

Pr. 13:20 – He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

Pr. 13:22 – A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

Pr. 13:24 – He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

Pr. 14:1 – Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

Pr. 14:3 – In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them.

Pr. 14:12 – There is a way which seemeth right unto a man, but the end thereof are the ways of death.

Pr. 14:17 – He that is soon angry dealeth foolishly: and a man of wicked devices is hated.

Pr. 14:20 – The poor is hated even of his own neighbour: but the rich hath many friends.

Pr. 14:25 – A true witness delivereth souls: but a deceitful witness speaketh lies.

Pr. 14:26 – In the fear of the Lord is strong confidence: and his children shall have a place of refuge.

Pr. 14:29 – He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.

Pr. 14:30 – A sound heart is the life of the flesh: but envy the rottenness of the bones.

Pr. 15:1 – A soft answer turneth away wrath: but grievous words stir up anger.

Pr. 15:2 – The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

Pr. 15:3 – The eyes of the Lord are in every place, beholding the evil and the good.

Pr. 15:8 – The sacrifice of the wicked is an abomination to the Lord: but the prayer of the upright is his delight.

Pr. 15:10 – Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.

Pr. 15:13 – A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

Pr. 15:15 – All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast.

Pr. 15:16 – Better is little with the fear of the Lord than great treasure and trouble therewith.

Pr. 15:17 – Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.

Pr. 15:18 – A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

Pr. 15:19 – The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain.

Pr. 15:20 – A wise son maketh a glad father: but a foolish man despiseth his mother.

Pr. 15:21 – Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.

Pr. 15:22 – Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

Pr. 15:23 – A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

Pr. 15:28 – The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

Pr. 15:29 – The Lord is far from the wicked: but he



heareth the prayer of the righteous.

Pr. 15:32 – He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

Pr. 15:33 – The fear of the Lord is the instruction of wisdom; and before honour is humility.

Pr. 16:2 – All the ways of a man are clean in his own eyes; but the Lord weigheth the spirits.

Pr. 16:3 – Commit thy works unto the Lord, and thy thoughts shall be established.

Pr. 16:4 – The Lord hath made all things for himself: yea, even the wicked for the day of evil.

Pr. 16:5 – Every one that is proud in heart is an abomination to the Lord: though hand join in hand, he shall not be unpunished.

Pr. 16:6 – By mercy and truth iniquity is purged: and by the fear of the Lord men depart from evil.

Pr. 16:7 – When a man's ways please the Lord, he maketh even his enemies to be at peace with him.

Pr. 16:9 – A man's heart deviseth his way: but the Lord directeth his steps.

Pr. 16:18 – Pride goeth before destruction, and an haughty spirit before a fall.

Pr. 16:24 – Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

Pr. 16:25 – There is a way that seemeth right unto a man, but the end thereof are the ways of death.

Pr. 16:32 – He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

Pr. 16:33 – The lot is cast into the lap; but the whole disposing thereof is of the Lord.

Pr. 17:9 – He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

Pr. 17:10 – A reproof entereth more into a wise man than an hundred stripes into a fool.

Pr. 17:13 – Whoso rewardeth evil for good, evil

shall not depart from his house.

Pr. 17:17 – A friend loveth at all times, and a brother is born for adversity.

Pr. 17:22 – A merry heart doeth good like a medicine: but a broken spirit drieth the bones.

Pr. 17:27 – He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit.

Pr. 17:28 – Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding.

Pr. 18:2 – A fool hath no delight in understanding, but that his heart may discover itself.

Pr. 18:7 – A fool's mouth is his destruction, and his lips are the snare of his soul.

Pr. 18:10 – The name of the Lord is a strong tower: the righteous runneth into it, and is safe.

Pr. 18:12 – Before destruction the heart of man is haughty, and before honour is humility.

Pr. 18:13 – He that answereth a matter before he heareth it, it is folly and shame unto him.

Pr. 18:14 – The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

Pr. 18:16 – A man's gift maketh room for him, and bringeth him before great men.

Pr. 18:19 – A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle.

Pr. 18:21 – Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

Pr. 18:22 – Whoso findeth a wife findeth a good thing, and obtaineth favour of the Lord.

Pr. 18:24 – A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.

Pr. 19:4 – Wealth maketh many friends; but the poor is separated from his neighbour.

Pr. 19:15 – Slothfulness casteth into a deep sleep;  
and an idle soul shall suffer hunger.

Pr. 19:23 – The fear of the Lord tendeth to life:  
and he that hath it shall abide satisfied; he shall not  
be visited with evil.

Pr. 19:27 – Cease, my son, to hear the instruction  
that causeth to err from the words of knowledge.

Pr. 19:29 – Judgments are prepared for scorers,  
and stripes for the back of fools.

Pr. 20:1 – Wine is a mocker, strong drink is raging:  
and whosoever is deceived thereby is not wise.

Pr. 20:6 – Most men will proclaim every one his  
own goodness: but a faithful man who can find?

Pr. 20:13 – Love not sleep, lest thou come to  
poverty; open thine eyes, and thou shalt be  
satisfied with bread.

Pr. 20:18 – Every purpose is established by  
counsel: and with good advice make war.

Pr. 21:1 – The king's heart is in the hand of

the Lord, as the rivers of water: he turneth it whithersoever he will.

Pr. 21:2 – Every way of a man is right in his own eyes: but the Lord pondereth the hearts.

Pr. 21:3 – To do justice and judgment is more acceptable to the Lord than sacrifice.

Pr. 21:5 – The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.

Pr. 21:9 – It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

Pr. 21:13 – Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

Pr. 21:17 – He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

Pr. 21:19 – It is better to dwell in the wilderness, than with a contentious and an angry woman.

Pr. 21:23 – Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

Pr. 22:1 – A GOOD name is rather to be chosen than great riches, and loving favour rather than silver and gold.

Pr. 22:2 – The rich and poor meet together: the Lord is the maker of them all.

Pr. 22:3 – A prudent man foreseeeth the evil, and hideth himself: but the simple pass on, and are punished.

Pr. 22:4 – By humility and the fear of the Lord are riches, and honour, and life.

Pr. 22:6 – Train up a child in the way he should go: and when he is old, he will not depart from it.

Pr. 22:11 – He that loveth pureness of heart, for the grace of his lips the king shall be his friend.

Pr. 22:13 – The slothful man saith, There is a lion without, I shall be slain in the streets.

Pr. 22:15 – Foolishness is bound in the heart of a

child; but the rod of correction shall drive it far from him.

Pr. 22:16 – He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

Pr. 22:24 – Make no friendship with an angry man; and with a furious man thou shalt not go:

Pr. 22:29 – Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men.

Pr. 23:3 – Be not desirous of his dainties: for they are deceitful meat.

Pr. 23:4 – Labour not to be rich: cease from thine own wisdom.

Pr. 23:17 – Let not thine heart envy sinners: but be thou in the fear of the Lord all the day long.

Pr. 23:20 – Be not among winebibbers; among riotous eaters of flesh:

Pr. 23:21 – For the drunkard and the glutton shall



come to poverty: and drowsiness shall clothe a man with rags.

Pr. 23:27 – For a whore is a deep ditch; and a strange woman is a narrow pit.

Pr. 23:30 – They that tarry long at the wine; they that go to seek mixed wine.

Pr. 24:6 – For by wise counsel thou shalt make thy war: and in multitude of counsellors there is safety.

Pr. 24:9 – The thought of foolishness is sin: and the scorner is an abomination to men.

Pr. 24:10 – If thou faint in the day of adversity, thy strength is small.

Pr. 24:30 – I went by the field of the slothful, and by the vineyard of the man void of understanding;

Pr. 24:31 – And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.

Pr. 24:32 – Then I saw, and considered it well: I looked upon it, and received instruction.

Pr. 24:33 – Yet a little sleep, a little slumber, a little folding of the hands to sleep:

Pr. 24:34 – So shall thy poverty come as one that travelleth; and thy want as an armed man.

Pr. 25:8 – Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.

Pr. 25:11 – A word fitly spoken is like apples of gold in pictures of silver.

Pr. 25:14 – Whoso boasteth himself of a false gift is like clouds and wind without rain.

Pr. 25:16 – Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

Pr. 25:19 – Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.

Pr. 25:21 – If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

Pr. 25:22 – For thou shalt heap coals of fire upon his head, and the Lord shall reward thee.

Pr. 25:24 – It is better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

Pr. 25:25 – As cold waters to a thirsty soul, so is good news from a far country.

Pr. 25:28 – He that hath no rule over his own spirit is like a city that is broken down, and without walls.

Pr. 26:1 – As snow in summer, and as rain in harvest, so honour is not seemly for a fool.

Pr. 26:2 – As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

Pr. 26:3 – A whip for the horse, a bridle for the ass, and a rod for the fool's back.

Pr. 26:4 – Answer not a fool according to his folly, lest thou also be like unto him.

Pr. 26:5 – Answer a fool according to his folly, lest he be wise in his own conceit.

Pr. 26:11 – As a dog returneth to his vomit, so a fool returneth to his folly.

Pr. 26:12 – Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

Pr. 26:13 – The slothful man saith, There is a lion in the way; a lion is in the streets.

Pr. 26:14 – As the door turneth upon his hinges, so doth the slothful upon his bed.

Pr. 26:20 – Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.

Pr. 26:27 – Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

Pr. 27:1 – Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

Pr. 27:2 – Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

Pr. 27:3 – A stone is heavy, and the sand weighty;  
but a fool's wrath is heavier than them both.

Pr. 27:4 – Wrath is cruel, and anger is outrageous;  
but who is able to stand before envy?

Pr. 27:5 – Open rebuke is better than secret love.

Pr. 27:6 – Faithful are the wounds of a friend; but  
the kisses of an enemy are deceitful.

Pr. 27:7 – The full soul loatheth an honeycomb;  
but to the hungry soul every bitter thing is sweet.

Pr. 27:8 – As a bird that wandereth from her nest,  
so is a man that wandereth from his place.

Pr. 27:14 – He that blesseth his friend with a  
loud voice, rising early in the morning, it shall be  
counted a curse to him.

Pr. 27:15 – A continual dropping in a very rainy  
day and a contentious woman are alike.

Pr. 27:17 – Iron sharpeneth iron; so a man  
sharpeneth the countenance of his friend.

Pr. 27:20 – Hell and destruction are never full; so the eyes of man are never satisfied.

Pr. 27:23 – Be thou diligent to know the state of thy flocks, and look well to thy herds.

Pr. 28:1 – The wicked flee when no man pursueth: but the righteous are bold as a lion.

Pr. 28:5 – Evil men understand not judgment: but they that seek the Lord understand all things.

Pr. 28:9 – He that turneth away his ear from hearing the law, even his prayer shall be abomination.

Pr. 28:13 – He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

Pr. 28:20 – A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

Pr. 28:21 – To have respect of persons is not good: for for a piece of bread that man will transgress.

Pr. 28:22 – He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.

Pr. 28:27 – He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

Pr. 29:1 – He, that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that without remedy.

Pr. 29:5 – A man that flattereth his neighbour spreadeth a net for his feet.

Pr. 29:11 – A fool uttereth all his mind: but a wise man keepeth it in till afterwards.

Pr. 29:15 – The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.

Pr. 29:18 – Where there is no vision, the people perish: but he that keepeth the law, happy is he.

Pr. 29:19 – A servant will not be corrected by words: for though he understand he will not answer.

Pr. 29:20 – Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

Pr. 29:22 – An angry man stirreth up strife, and a furious man aboundeth in transgression.

Pr. 29:23 – A man's pride shall bring him low: but honour shall uphold the humble in spirit.

Pr. 29:25 – The fear of man bringeth a snare: but whoso putteth his trust in the Lord shall be safe.

Pr. 30:5 – Every word of God is pure: he is a shield unto them that put their trust in him.

Pr. 30:8 – Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

Pr. 30:9 – Lest I be full, and deny thee, and say, Who is the Lord? or lest I be poor, and steal, and take the name of my God in vain.

Pr. 30:33 – Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.



Pr. 31:10 – Who can find a virtuous woman? for her price is far above rubies.

Pr. 31:11 – The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

Pr. 31:12 – She will do him good and not evil all the days of her life.

Pr. 31:18 – She perceiveth that her merchandise is good: her candle goeth not out by night.

Pr. 31:25 – Strength and honour are her clothing; and she shall rejoice in time to come.

Pr. 31:26 – She openeth her mouth with wisdom; and in her tongue is the law of kindness.

Pr. 31:27 – She looketh well to the ways of her household, and eateth not the bread of idleness.

Pr. 31:28 – Her children arise up, and call her blessed; her husband also, and he praiseth her.

Pr. 31:29 – Many daughters have done virtuously, but thou excellest them all.

Pr. 31:30 – Favour is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised.

## **ECCLESIASTES**

Ecc. 1:9 – There is no new thing under the sun.

Ecc. 1:14 – I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit.

Ecc. 1:17 – And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

Ecc. 1:18 – For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

Ecc. 2:16 – For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool.

Ecc. 2:17 – Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit.

Ecc. 2:24 – There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God.

Ecc. 2:26 – For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit.

Ecc. 3:1 – To every thing there is a season, and a time to every purpose under the heaven:

Ecc. 3:2 – A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;

Ecc. 3:3 – A time to kill, and a time to heal; a time to break down, and a time to build up;

Ecc. 3:4 – A time to weep, and a time to laugh; a

time to mourn, and a time to dance;

Ecc. 3:5 – A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

Ecc. 3:6 – A time to get, and a time to lose; a time to keep, and a time to cast away;

Ecc. 3:7 – A time to rend, and a time to sew; a time to keep silence, and a time to speak;

Ecc. 3:8 – A time to love, and a time to hate; a time of war, and a time of peace.

Ecc. 3:11 – He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

Ecc. 3:12 – I know that there is no good in them, but for a man to rejoice, and to do good in his life.

Ecc. 3:14 – I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him.

Ecc. 3:16 – And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there.

Ecc. 3:21 – Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

Ecc. 4:1 – So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter.

Ecc. 4:5 – The fool foldeth his hands together, and eateth his own flesh.

Ecc. 4:6 – Better is an handful with quietness, than both the hands full with travail and vexation of spirit.

Ecc. 4:9 – Two are better than one; because they have a good reward for their labour.

Ecc. 4:10 – For if they fall, the one will lift up his fellow: but woe to him that is alone when he

falleth; for he hath not another to help him up.

Ecc. 4:11 – Again, if two lie together, then they have heat: but how can one be warm alone?

Ecc. 4:12 – And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

Ecc. 5:2 – Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few.

Ecc. 5:3 – For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words.

Ecc. 5:5 – Better is it that thou shouldest not vow, than that thou shouldest vow and not pay.

Ecc. 5:8 – If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they.

Ecc. 5:12 – The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

Ecc. 6:7 – All the labour of man is for his mouth, and yet the appetite is not filled.

Ecc. 7:1 – A good name is better than precious ointment; and the day of death than the day of one's birth.

Ecc. 7:3 – Sorrow is better than laughter: for by the sadness of the countenance the heart is made better.

Ecc. 7:5 – It is better to hear the rebuke of the wise, than for a man to hear the song of fools.

Ecc. 7:8 – Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit.

Ecc. 7:9 – Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

Ecc. 7:10 – Say not thou, What is the cause that the former days were better than these? for thou

dost not enquire wisely concerning this.

Ecc. 7:16 – Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself ?

Ecc. 7:17 – Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?

Ecc. 7:20 – For there is not a just man upon earth, that doeth good, and sinneth not.

Ecc. 8:1 – Who is as the wise man? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

Ecc. 8:11 – Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

Ecc. 8:15 – Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.



Ecc. 9:4 – For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

Ecc. 9:9 – Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun.

Ecc. 9:10 – Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

Ecc. 9:11 – I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

Ecc. 9:16 – Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.

Ecc. 9:17 – The words of wise men are heard in quiet more than the cry of him that ruleth among fools.

Ecc. 9:18 – Wisdom is better than weapons of war: but one sinner destroyeth much good.

Ecc. 10:1 – Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour.

Ecc. 10:6 – Folly is set in great dignity, and the rich sit in low place.

Ecc. 10:7 – I have seen servants upon horses, and princes walking as servants upon the earth.

Ecc. 10:8 – He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

Ecc. 10:11 – Surely the serpent will bite without enchantment; and a babblers is no better.

Ecc. 10:12 – The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.

Ecc. 10:19 – A feast is made for laughter, and wine maketh merry: but money answereth all things.

Ecc. 10:20 – Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

Ecc. 11:1 – Cast thy bread upon the waters: for thou shalt find it after many days.

Ecc. 11:4 – He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

Ecc. 11:7 – Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun.

Ecc. 12:1 – Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

Ecc. 12:2 – While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

Ecc. 12:3 – In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they

are few, and those that look out of the windows be darkened,

Ecc. 12:4 – And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;

Ecc. 12:6 – Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

Ecc. 12:7 – Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

Ecc. 12:8 – Vanity of vanities, saith the preacher; all is vanity.

Ecc. 12:12 – And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.

Ecc. 12:13 – Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

Ecc. 12:14 – For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

## **SONG OF SOLOMON**

SS. 1:15 – Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes.

SS. 2:5 – Stay me with flagons, comfort me with apples: for I am sick of love.

SS. 4:7 – Thou art all fair, my love; there is no spot in thee.

SS. 4:11 – Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

SS. 7:6 – How fair and how pleasant art thou, O love, for delights!

SS. 8:7 – Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

## ISAIAH

Is. 1:18 – Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Is. 1:19 – If ye be willing and obedient, ye shall eat the good of the land:

Is. 1:20 – But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the Lord hath spoken it.

Is. 2:4 – And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Is. 2:8 – Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

Is. 2:11 – The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down,

and the Lord alone shall be exalted in that day.

Is. 2:18 – And the idols he shall utterly abolish.

Is. 3:9 – The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves.

Is. 3:10 – Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings.

Is. 3:12 – As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths.

Is. 5:8 – Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth!

Is. 5:11 – Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!

Is. 5:15 – And the mean man shall be brought

down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled.

Is. 5:20 – Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Is. 5:21 – Woe unto them that are wise in their own eyes, and prudent in their own sight!

Is. 5:22 – Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink.

Is. 8:10 – Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God is with us.

Is. 8:20 – To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

Is. 9:16 – For the leaders of this people cause them to err; and they that are led of them are destroyed.

Is. 11:6 – The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid;



and the calf and the young lion and the fatling together; and a little child shall lead them.

Is. 11:7 – And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

Is. 11:9 – They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

Is. 14:12 – How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

Is. 14:15 – Yet thou shalt be brought down to hell, to the sides of the pit.

Is. 14:16 – They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;

Is. 14:17 – That made the world as a wilderness, and destroyed the cities thereof?

Is. 14:21 – Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

Is. 26:3 – Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

Is. 26:10 – Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the Lord.

Is. 27:3 – I the Lord do keep it; I will water it every moment: lest any hurt it, I will keep it night and day.

Is. 28:10 – For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little.

Is. 28:20 – For the bed is shorter than that a man can stretch himself on it.

Is. 30:15 – For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be

saved; in quietness and in confidence shall be your strength: and ye would not.

Is. 30:21 – And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

Is. 30:25 – And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall.

Is. 30:26 – Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the Lord bindeth up the breach of his people, and healeth the stroke of their wound.

Is. 31:1 – Woe to them that go down to Egypt for help!

Is. 32:17 – And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

Is. 40:8 – The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

Is. 40:29 – He giveth power to the faint; and to them that have no might he increaseth strength.

Is. 40:31 – But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Is. 41:10 – Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Is. 41:13 – For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

Is. 41:17 – When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them.

Is. 43:2 – When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

Is. 43:18 – Remember ye not the former things, neither consider the things of old.

Is. 43:19 – Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

Is. 43:25 – I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

Is. 44:22 – I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

Is. 45:7 – I form the light, and create darkness: I make peace, and create evil: I the Lord do all these things.

Is. 45:9 – Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

Is. 45:11 – Thus saith the Lord, the Holy One of

Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

Is. 47:10 – For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me.

Is. 47:13 – Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee.

Is. 48:10 – Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

Is. 48:22 – There is no peace, saith the Lord, unto the wicked.

Is. 49:15 – Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

Is. 49:23 – And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the Lord: for they shall not be ashamed that wait for me.

Is. 53:1 – Who hath believed our report? and to whom is the arm of the Lord revealed?

Is. 53:2 – For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

Is. 53:3 – He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Is. 53:4 – Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Is. 53:5 – But he was wounded for our transgressions, he was bruised for our iniquities:

the chastisement of our peace was upon him; and with his stripes we are healed.

Is. 53:6 – All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

Is. 53:7 – He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Is. 53:8 – He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

Is. 53:9 – And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Is. 53:10 – Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.



Is. 53:11 – He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Is. 53:12 – Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Is. 54:5 – For thy Maker is thine husband; the Lord of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

Is. 54:7 – For a small moment have I forsaken thee; but with great mercies will I gather thee.

Is. 54:8 – In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer.

Is. 54:13 – And all thy children shall be taught of the Lord; and great shall be the peace of thy children.

Is. 54:17 – No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord.

Is. 55:1 – Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

Is. 55:2 – Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

Is. 55:3 – Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

Is. 55:4 – Behold, I have given him for a witness to the people, a leader and commander to the people.

Is. 55:5 – Behold, thou shalt call a nation that thou

knowest not, and nations that knew not thee shall run unto thee because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee.

Is. 55:6 – Seek ye the Lord while he may be found, call ye upon him while he is near:

Is. 55:7 – Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Is. 55:8 – For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

Is. 55:9 – For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Is. 55:10 – For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

Is. 55:11 – So shall my word be that goeth forth out of my mouth: it shall not return unto me void,

but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Is. 55:12 – For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

Is. 55:13 – Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.

Is. 57:15 – For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Is. 57:20 – But the wicked are like the troubled sea, when it cannot rest.

Is. 57:21 – There is no peace, saith my God, to the wicked.

Is. 58:1 – Cry aloud, spare not, lift up thy

voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

Is. 58:6 – Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

Is. 58:7 – Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Is. 58:8 – Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy rereward.

Is. 58:14 – Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it.

Is. 59:1 – Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:

Is. 59:2 – But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

Is. 60:1 – Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

Is. 60:2 – For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.

Is. 60:10 – And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

Is. 60:12 – For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

Is. 60:19 – The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the Lord shall be unto thee an everlasting light, and thy God thy glory.

Is. 60:20 – Thy sun shall no more go down; neither

shall thy moon withdraw itself: for the Lord shall be thine everlasting light, and the days of thy mourning shall be ended.

Is. 61:1 – The Spirit of the Lord GOD is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

Is. 61:2 – To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn.

Is. 62:5 – For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

Is. 64:6 – But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Is. 64:7 – And there is none that calleth upon thy name, that stirreth up himself to take hold of

thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.

Is. 65:17 – For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

Is. 65:24 – And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

Is. 65:25 – The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord.

Is. 66:2 – For all those things hath mine hand made, and all those things have been, saith the Lord: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.

Is. 66:3 – He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense,



as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

Is. 66:4 – I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not.

Is. 66:5 – Hear the word of the Lord, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the Lord be glorified: but he shall appear to your joy, and they shall be ashamed.

Is. 66:15 – For, behold, the Lord will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

## **JEREMIAH**

Jer. 1:5 – Before I formed thee in the belly I knew thee; and before thou camest forth out of

the womb I sanctified thee, and I ordained thee a prophet unto the nations.

Jer. 1:6 – Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child.

Jer. 1:7 – But the Lord said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

Jer. 1:8 – Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord.

Jer. 1:9 – Then the Lord put forth his hand, and touched my mouth. And the Lord said unto me, Behold, I have put my words in thy mouth.

Jer. 1:10 – See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

Jer. 1:16 – And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

Jer. 2:7 – And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

Jer. 4:6 – I will bring evil from the north, and a great destruction.

Jer. 4:22 – They are wise to do evil, but to do good they have no knowledge.

Jer. 5:3 – Thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

Jer. 5:10 – Take away her battlements; for they are not the Lord's.

Jer. 5:15 – Lo, I will bring a nation upon you from far, O house of Israel, saith the Lord: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

Jer. 5:25 – Your iniquities have turned away these

things, and your sins have withholden good things from you.

Jer. 5:29 – Shall I not visit for these things? saith the Lord: shall not my soul be avenged on such a nation as this?

Jer. 5:31 – And my people love to have it so:

Jer. 6:15 – Were they ashamed when they had committed abomination? Nay, they were not at all ashamed, neither could they blush.

Jer. 7:4 – Trust ye not in lying words, saying, The temple of the Lord, The temple of the Lord, The temple of the Lord, are these.

Jer. 8:11 – For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.

Jer. 8:20 – The harvest is past, the summer is ended, and we are not saved.

Jer. 9:9 – Shall I not visit them for these things? saith the Lord: shall not my soul be avenged on such a nation as this?

Jer. 9:23 – Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

Jer. 9:24 – But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord.

Jer. 10:3 – For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

Jer. 10:4 – They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

Jer. 10:21 – For the pastors are become brutish, and have not sought the Lord: therefore they shall not prosper, and all their flocks shall be scattered.

Jer. 10:23 – O Lord, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.

Jer. 10:24 – O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

Jer. 12:5 – If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan?

Jer. 12:17 – But if they will not obey, I will utterly pluck up and destroy that nation, saith the Lord.

Jer. 14:15 – Therefore thus saith the Lord concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

Jer. 15:21 – And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

Jer. 16:18 – And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things.

Jer. 17:5 – Thus saith the Lord; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord.

Jer. 17:9 – The heart is deceitful above all things, and desperately wicked: who can know it?

Jer. 17:10 – I the Lord search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

Jer. 18:4 – And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it.

Jer. 21:5 – And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

Jer. 23:5 – Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Jer. 23:23 – Am I a God at hand, saith the Lord, and not a God afar off?

Jer. 23:28 – The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the Lord.

Jer. 29:9 – For they prophesy falsely unto you in my name: I have not sent them, saith the Lord.

Jer. 29:11 – For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end.

Jer. 29:13 – And ye shall seek me, and find me, when ye shall search for me with all your heart.

Jer. 30:17 – For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord.

Jer. 31:3 – The Lord hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

Jer. 32:27 – Behold, I am the Lord, the God of all flesh: is there any thing too hard for me?

Jer. 33:3 – Call unto me, and I will answer thee,



and shew thee great and mighty things, which thou knowest not.

Jer. 34:17 – Behold, I proclaim a liberty for you, saith the Lord, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

Jer. 35:7 – Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers.

## LAMENTATIONS

Lam. 3:22 – It is of the Lord's mercies that we are not consumed, because his compassions fail not.

Lam. 3:23 – They are new every morning: great is thy faithfulness.

Lam. 3:24 – The Lord is my portion, saith my soul; therefore will I hope in him.

Lam. 3:25 – The Lord is good unto them that wait for him, to the soul that seeketh him.

Lam. 3:26 – It is good that a man should both hope and quietly wait for the salvation of the Lord.

Lam. 3:27 – It is good for a man that he bear the yoke of his youth.

Lam. 3:31 – For the Lord will not cast off for ever:

Lam. 3:32 – But though he cause grief, yet will he have compassion according to the multitude of his mercies.

Lam. 3:33 – For he doth not afflict willingly nor grieve the children of men.

Lam. 3:40 – Let us search and try our ways, and turn again to the Lord.

Lam. 3:41 – Let us lift up our heart with our hands unto God in the heavens.

Lam. 3:64 – Render unto them a recompence, O Lord, according to the work of their hands.

## **EZEKIEL**

Ez. 3:17 – Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

Ez. 3:18 – When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.

Ez. 3:19 – Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

Ez. 11:19 – And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

Ez. 33:11 – I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why

will ye die, O house of Israel?

Ez. 33:33 – And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

Ez. 34:2 – Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

Ez. 34:23 – And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

Ez. 34:24 – And I the Lord will be their God, and my servant David a prince among them; I the Lord have spoken it.

Ez. 36:26 – A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

Ez. 39:9 – And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the

bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years:

## **DANIEL**

Dn. 2:44 – And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Dn. 4:3 – How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.

Dn. 7:21 – I beheld, and the same horn made war with the saints, and prevailed against them;

Dn. 7:22 – Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Dn. 7:23 – Thus he said, The fourth beast shall be the

fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Dn. 7:24 – And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

Dn. 7:25 – And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Dn. 8:9 – And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

Dn. 8:10 – And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.

Dn. 8:11 – Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of the sanctuary

was cast down.

Dn. 8:12 – And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

Dn. 8:13 – Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Dn. 8:14 – And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

Dn. 9:24 – Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Dn. 9:25 – Know therefore and understand, that from the going forth of the commandment to

restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Dn. 9:26 – And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Dn. 9:27 – And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Dn. 11:31 – And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

Dn. 11:32 – And such as do wickedly against the covenant shall he corrupt by flatteries: but the



people that do know their God shall be strong, and do exploits.

Dn. 11:33 – And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

Dn. 11:34 – Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

Dn. 11:35 – And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

Dn. 12:2 – And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Dn. 12:3 – And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Dn. 12:4 – But thou, O Daniel, shut up the words, and seal the book, even to the time of the end:

many shall run to and fro, and knowledge shall be increased.

Dn. 12:10 – Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Dn. 12:11 – And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

Dn. 12:12 – Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

## **HOSEA**

Ho. 3:5 – Afterward shall the children of Israel return, and seek the Lord their God, and David their king; and shall fear the Lord and his goodness in the latter days.

Ho. 6:6 – For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

Ho. 12:7 – He is a merchant, the balances of deceit are in his hand: he loveth to oppress.

## AMOS

Am. 3:3 – Can two walk together, except they be agreed?

Am. 3:7 – Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

Am. 8:11 – Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord:

Am. 8:12 – And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the Lord, and shall not find it.

Am. 8:13 – In that day shall the fair virgins and young men faint for thirst.

## **OBADIAH**

Ob. 1:4 – Though thou exalt thyself as the eagle,  
and though thou set thy nest among the stars,  
thence will I bring thee down, saith the Lord.

## **JONAH**

Jon. 2:8 – They that observe lying vanities forsake  
their own mercy.

## **MICAH**

Mi. 4:1 – But in the last days it shall come to pass,  
that the mountain of the house of the Lord shall be  
established in the top of the mountains, and it shall  
be exalted above the hills; and people shall flow  
unto it.

Mi. 4:3 – They shall beat their swords into  
plowshares, and their spears into pruning hooks:  
nation shall not lift up a sword against nation,  
neither shall they learn war any more.

Mi. 6:8 – He hath shewed thee, O man, what is

good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

Mi. 7:7 – Therefore I will look unto the Lord; I will wait for the God of my salvation: my God will hear me.

Mi. 7:8 – Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the Lord shall be a light unto me.

## **NAHUM**

Na. 1:7 – The Lord is good, a strong hold in the day of trouble; and he knoweth them that trust in him.

Na. 2:4 – The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.

## **HABAKKUK**

Hab. 2:4 – Behold, his soul which is lifted up is not

upright in him: but the just shall live by his faith.

Hab. 2:14 – For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

## **ZEPHANIAH**

Zep. 3:1 – Woe to her that is filthy and polluted, to the oppressing city!

Zep. 3:2 – She obeyed not the voice; she received not correction; she trusted not in the Lord; she drew not near to her God.

## **HAGGAI**

Hag. 1:7 Thus saith the Lord of hosts; Consider your ways.

## **ZECHARIAH**

Zec. 4:6 – Not by might, nor by power, but by my spirit, saith the Lord of hosts.

Zec. 12:8 – He that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the Lord before them.

Zec. 13:9 – And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God.

Zec. 14:1 Behold, the day of the Lord cometh, and thy spoil shall be divided in the midst of thee.

Zec. 14:4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zec. 14:12 And this shall be the plague wherewith the Lord will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their

tongue shall consume away in their mouth.

## **MALACHI**

Mal. 2:6 – The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

Mal. 2:15 – Therefore take heed to your spirit.

Mal. 3:6 – For I am the Lord, I change not; therefore ye sons of Jacob are not consumed.

Mal. 3:8 – Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

Mal. 3:10 – Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

Mal. 3:18 – Then shall ye return, and discern



between the righteous and the wicked, between  
him that serveth God and him that serveth him not.

Mal. 4:2 – But unto you that fear my name shall  
the Sun of righteousness arise with healing in his  
wings; and ye shall go forth, and grow up as calves  
of the stall.





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