

Selected

BIBLE
VERSES

NEW TESTAMENT

Sponsors of Hope
Memory Guide

Selected Bible Verses
From the New Testament

*Do you want to know God better?
Do you want more of God's blessings?
Do you want to know what life is all about?
Spend more time in the Word.*

Selected
BIBLE
VERSES

FROM THE NEW TESTAMENT



A Sponsors of Hope Publication

Published by Sponsors of Hope
www.sponsorsofhope.org
“For a kinder world.”

First edition 2023
© Sponsors of Hope, 2023

All verses are from the King James Bible (KJV)

ISBN: 9798397209311

This book is available at www.amazon.com



Sponsors of Hope is not affiliated with any church, denomination or religious organization.

A very special thanks to Heaven Britton.
This book is dedicated to her.

Introduction

Stop everything.

Get quiet. Ask God to lead you. Read slowly. Sometimes it helps to read out loud.

You don't have to understand everything. Just look for golden nuggets that hit home. Parts that speak to you. Passages that you like.

Underline them with a red pen. Write one down. Memorize it and review it throughout your day. And you will grow in wisdom and the understanding of God.

Discover the treasures within God's Word!

MATTHEW

Mt. 3:8 – Bring forth therefore fruits meet for repentance:

Mt. 4:4 – Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Mt. 4:8 – Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

Mt. 4:9 – And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

Mt. 4:10 – Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Mt. 4:19 – Follow me, and I will make you fishers of men.

Mt. 4:20 – And they straightway left their nets, and followed him.

Mt. 5:1 – And seeing the multitudes, he went up

into a mountain: and when he was set, his disciples came unto him:

Mt. 5:2 – And he opened his mouth, and taught them, saying,

Mt. 5:3 – Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Mt. 5:4 – Blessed are they that mourn: for they shall be comforted.

Mt. 5:5 – Blessed are the meek: for they shall inherit the earth.

Mt. 5:6 – Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Mt. 5:7 – Blessed are the merciful: for they shall obtain mercy.

Mt. 5:8 – Blessed are the pure in heart: for they shall see God.

Mt. 5:9 – Blessed are the peacemakers: for they shall be called the children of God.

Mt. 5:10 – Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Mt. 5:11 – Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Mt. 5:12 – Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Mt. 5:13 – Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Mt. 5:14 – Ye are the light of the world. A city that is set on an hill cannot be hid.

Mt. 5:15 – Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Mt. 5:16 – Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Mt. 5:17 – Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Mt. 5:18 – For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Mt. 5:19 – Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Mt. 5:20 – For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Mt. 5:25 – Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

Mt. 5:37 – But let your communication be, Yea,

yea; Nay, nay: for whatsoever is more than these cometh of evil.

Mt. 5:39 – But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

Mt. 5:42 – Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Mt. 5:44 – Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Mt. 5:45 – That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Mt. 5:46 – For if ye love them which love you, what reward have ye? do not even the publicans the same?

Mt. 5:48 – Be ye therefore perfect, even as your Father which is in heaven is perfect.

Mt. 6:1 – Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

Mt. 6:2 – Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

Mt. 6:4 – That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

Mt. 6:7 – But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

Mt. 6:8 – Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

Mt. 6:9 – After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Mt. 6:10 – Thy kingdom come, Thy will be done in earth, as it is in heaven.

Mt. 6:11 – Give us this day our daily bread.

Mt. 6:12 – And forgive us our debts, as we forgive our debtors.

Mt. 6:13 – And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Mt. 6:14 – For if ye forgive men their trespasses, your heavenly Father will also forgive you:

Mt. 6:15 – But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Mt. 6:19 – Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

Mt. 6:20 – But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

Mt. 6:21 – For where your treasure is, there will your heart be also.

Mt. 6:22 – The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

Mt. 6:23 – But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

Mt. 6:24 – No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Mt. 6:25 – Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Mt. 6:26 – Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Mt. 6:27 – Which of you by taking thought can add one cubit unto his stature?

Mt. 6:31 – Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Mt. 6:32 – (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

Mt. 6:33 – But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Mt. 6:34 – Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Mt. 7:1 – Judge not, that ye be not judged.

Mt. 7:2 – For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

Mt. 7:3 – And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

Mt. 7:4 – Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

Mt. 7:5 – Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Mt. 7:6 – Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Mt. 7:7 – Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

Mt. 7:8 – For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Mt. 7:9 – Or what man is there of you, whom if his son ask bread, will he give him a stone?

Mt. 7:10 – Or if he ask a fish, will he give him a serpent?

Mt. 7:11 – If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Mt. 7:12 – Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Mt. 7:13 – Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

Mt. 7:14 – Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Mt. 7:15 – Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Mt. 7:16 – Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Mt. 7:17 – Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Mt. 7:18 – A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

Mt. 7:19 – Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Mt. 7:20 – Wherefore by their fruits ye shall know them.

Mt. 7:21 – Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Mt. 7:22 – Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? And in thy name done many wonderful works?

Mt. 7:23 – And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Mt. 7:24 – Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

Mt. 7:25 – And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

Mt. 7:26 – And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

Mt. 7:27 – And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Mt. 7:28 – And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

Mt. 7:29 – For he taught them as one having authority, and not as the scribes.

Mt. 8:20 – The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

Mt. 8:22 – Follow me; and let the dead bury their dead.

Mt. 8:26 – Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

Mt. 8:27 – But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

Mt. 9:12 – But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

Mt. 9:13 – But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

Mt. 9:29 – Then touched he their eyes, saying, According to your faith be it unto you.

Mt. 9:36 – But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

Mt. 9:37 – The harvest truly is plenteous, but the labourers are few;

Mt. 9:38 – Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest.

Mt. 10:8 – Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Mt. 10:16 – Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

Mt. 10:17 – But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

Mt. 10:18 – And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

Mt. 10:19 – But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

Mt. 10:20 – For it is not ye that speak, but the Spirit of your Father which speaketh in you.

Mt. 10:22 – And ye shall be hated of all men for

my name's sake: but he that endureth to the end shall be saved.

Mt. 10:23 – But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Mt. 10:26 – Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

Mt. 10:28 – And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

Mt. 10:34 – Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Mt. 10:36 – And a man's foes shall be they of his own household.

Mt. 10:37 – He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

Mt. 10:38 – And he that taketh not his cross, and followeth after me, is not worthy of me.

Mt. 10:40 – He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

Mt. 10:42 – And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Mt. 11:6 – And blessed is he, whosoever shall not be offended in me.

Mt. 11:15 – He that hath ears to hear, let him hear.

Mt. 11:25 – At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

Mt. 11:26 – Even so, Father: for so it seemed good in thy sight.

Mt. 11:28 – Come unto me, all ye that labor and are heavy laden, and I will give you rest.

Mt. 11:29 – Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Mt. 11:30 – For my yoke is easy, and my burden is light.

Mt. 12:7 – I will have mercy, and not sacrifice.

Mt. 12:30 – He that is not with me is against me; and he that gathereth not with me scattereth abroad.

Mt. 12:34 – O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Mt. 12:35 – A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Mt. 12:36 – But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

Mt. 12:37 – For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Mt. 12:39 – An evil and adulterous generation seeketh after a sign;

Mt. 12:40 – For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Mt. 13:50 – For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Mt. 13:9 – Who hath ears to hear, let him hear.

Mt. 13:11 – Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

Mt. 13:12 – For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

Mt. 13:13 – Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

Mt. 13:15 – For this people’s heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

Mt. 13:16 – But blessed are your eyes, for they see: and your ears, for they hear.

Mt. 13:17 – For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Mt. 13:57 – A prophet is not without honour, save in his own country, and in his own house.

Mt. 13:58 – And he did not many mighty works there because of their unbelief.

Mt. 15:6 – Thus have ye made the commandment of God of none effect by your tradition.

Mt. 15:8 – This people draweth nigh unto me with their mouth, and honoreth me with their lips; but

their heart is far from me.

Mt. 15:9 – But in vain they do worship me, teaching for doctrines the commandments of men.

Mt. 15:11 – Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

Mt. 16:3 – O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

Mt. 16:18 – Upon this rock I will build my church; and the gates of hell shall not prevail against it.

Mt. 16:19 – And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Mt. 16:23 – But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

Mt. 16:24 – If any man will come after me, let him deny himself, and take up his cross, and follow me.

Mt. 16:25 – For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

Mt. 16:26 – For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

Mt. 16:27 – For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Mt. 17:21 – Howbeit this kind goeth not out but by prayer and fasting.

Mt. 18:1 – At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

Mt. 18:2 – And Jesus called a little child unto him, and set him in the midst of them,

Mt. 18:3 – And said, Verily I say unto you, Except

ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Mt. 18:4 – Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Mt. 18:5 – And whoso shall receive one such little child in my name receiveth me.

Mt. 18:6 – But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

Mt. 18:10 – Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Mt. 18:11 – For the Son of man is come to save that which was lost.

Mt. 18:18 – Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Mt. 18:19 – If two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

Mt. 18:20 – For where two or three are gathered together in my name, there am I in the midst of them.

Mt. 18:21 – Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

Mt. 18:22 – Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Mt. 19:5 – And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

Mt. 19:6 – Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

Mt. 19:17 – And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

Mt. 19:21 – Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

Mt. 19:24 – It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

Mt. 19:26 – With men this is impossible; but with God all things are possible.

Mt. 19:29 – And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life

Mt. 19:30 – But many that are first shall be last; and the last shall be first.

Mt. 20:15 – Is thine eye evil, because I am good?

Mt. 20:16 – So the last shall be first, and the first last: for many be called, but few chosen.

Mt. 20:27 – And whosoever will be chief among

you, let him be your servant:

Mt. 20:28 – Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Mt. 21:22 – And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Mt. 21:44 – And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Mt. 22:14 – For many are called, but few are chosen.

Mt. 22:29 – Ye do err, not knowing the scriptures, nor the power of God.

Mt. 22:37 – Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Mt. 22:38 – This is the first and great commandment.

Mt. 22:39 – And the second is like unto it, Thou shalt love thy neighbor as thyself.

Mt. 22:40 – On these two commandments hang all the law and the prophets.

Mt. 23:3 – All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

Mt. 23:11 – But he that is greatest among you shall be your servant.

Mt. 23:12 – And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Mt. 23:23 – These ought ye to have done, and not to leave the other undone.

Mt. 23:24 – Ye blind guides, which strain at a gnat, and swallow a camel.

Mt. 23:25 – Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Mt. 23:26 – Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside

of them may be clean also.

Mt. 23:27 – Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

Mt. 23:38 – Behold, your house is left unto you desolate.

Mt. 24:5 – For many shall come in my name, saying, I am Christ; and shall deceive many.

Mt. 24:8 – All these are the beginning of sorrows.

Mt. 24:11 – And many false prophets shall rise, and shall deceive many.

Mt. 24:12 – And because iniquity shall abound, the love of many shall wax cold.

Mt. 24:13 – But he that shall endure unto the end, the same shall be saved.

Mt. 24:14 – And this gospel of the kingdom shall be preached in all the world for a witness unto all

nations; and then shall the end come.

Mt. 24:15 – When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Mt. 24:21 – For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Mt. 24:22 – And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Mt. 24:29 – Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Mt. 24:30 – And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see then Son of man coming in the clouds of heaven with power and great glory.

Mt. 24:33 – So likewise ye, when ye shall see all these things, know that it is near, even at the doors.

Mt. 24:34 – Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

Mt. 24:35 – Heaven and earth shall pass away, but my words shall not pass away.

Mt. 24:36 – But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

Mt. 24:37 – But as the days of Noe were, so shall also the coming of the Son of man be.

Mt. 24:38 – For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

Mt. 24:39 – And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

Mt. 24:42 – Watch therefore: for ye know not what hour your Lord doth come.

Mt. 24:44 – Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

Mt. 24:45 – Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

Mt. 24:46 – Blessed is that servant, whom his lord when he cometh shall find so doing.

Mt. 24:47 – Verily I say unto you, That he shall make him ruler over all his goods.

Mt. 25:21 – Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord.

Mt. 25:29 – For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

Mt. 25:34 – Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Mt. 25:35 – For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

Mt. 25:36 – Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Mt. 25:37 – Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

Mt. 25:38 – When saw we thee a stranger, and took thee in? or naked, and clothed thee?

Mt. 25:39 – Or when saw we thee sick, or in prison, and came unto thee?

Mt. 25:40 – And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Mt. 26:11 – For ye have the poor always with you;

Mt. 26:41 – Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the

flesh is weak.

Mt. 27:25 – Then answered all the people, and said, His blood be on us, and on our children.

Mt. 27:42 – He saved others; himself he cannot save.

Mt. 28:18 – All power is given unto me in heaven and in earth.

Mt. 28:19 – Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Mt. 28:20 – Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

MARK

Mk. 1:35 – And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

Mk. 2:17 – They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

Mk. 4:14 – The sower soweth the word.

Mk. 4:15 – And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

Mk. 4:25 – For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

Mk. 4:33 – And with many such parables spake he the word unto them, as they were able to hear it.

Mk. 4:34 – But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

Mk. 4:40 – And he said unto them, Why are ye so fearful? how is it that ye have no faith?

Mk. 8:21 – And he said unto them, How is it that ye do not understand?

Mk. 8:36 – For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

Mk. 8:37 – Or what shall a man give in exchange for his soul?

Mk. 8:38 – Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Mk. 9:23 – If thou canst believe, all things are possible to him that believeth.

Mk. 9:24 – And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

Mk. 13:14 – But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:

Mk. 13:24 – But in those days, after that tribulation, the sun shall be darkened, and the

moon shall not give her light,

Mk. 13:26 – And then shall they see the Son of man coming in the clouds with great power and glory.

Mk. 13:27 – And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

Mk. 16:15 – And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Mk. 16:20 – And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

LUKE

Lk. 1:37 – For with God nothing shall be impossible.

Lk. 1:45 – And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.

Lk. 1:53 – He hath filled the hungry with good

things; and the rich he hath sent empty away.

Lk. 2:8 – And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

Lk. 2:9 – And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

Lk. 2:10 – And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

Lk. 2:11 – For unto you is born this day in the city of David a Savior, which is Christ the Lord.

Lk. 2:12 – And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

Lk. 2:13 – And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Lk. 2:14 – Glory to God in the highest, and on earth peace, good will toward men.

Lk. 4:4 – And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

Lk. 4:5 – And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

Lk. 4:6 – And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

Lk. 4:7 – If thou therefore wilt worship me, all shall be thine.

Lk. 4:18 – The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Lk. 4:19 – To preach the acceptable year of the Lord.

Lk. 4:24 – And he said, Verily I say unto you, No

prophet is accepted in his own country.

Lk. 5:26 – And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

Lk. 5:31 – They that are whole need not a physician; but they that are sick.

Lk. 5:32 – I came not to call the righteous, but sinners to repentance.

Lk. 6:21 – Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.

Lk. 6:22 – Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

Lk. 6:24 – But woe unto you that are rich! for ye have received your consolation.

Lk. 6:25 – Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

Lk. 6:26 – Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

Lk. 6:38 – Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Lk. 6:46 – And why call ye me, Lord, Lord, and do not the things which I say?

Lk. 7:50 – And he said to the woman, Thy faith hath saved thee; go in peace.

Lk. 9:2 – And he sent them to preach the kingdom of God, and to heal the sick.

Lk. 9:23 – If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

Lk. 9:24 – For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

Lk. 9:44 – Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

Lk. 9:58 – Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.

Lk. 9:62 – No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

Lk. 10:19 – Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Lk. 10:20 – Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Lk. 10:21 – In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

Lk. 10:24 – For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Lk. 10:42 – But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

Lk. 12:15 – Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

Lk. 12:32 – Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Lk. 12:47 – And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

Lk. 12:48 – But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

Lk. 14:11 – For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Lk. 14:23 – And the Lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

Lk. 14:26 – If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

Lk. 14:28 – For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?

Lk. 14:29 – Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,

Lk. 14:30 – Saying, This man began to build, and was not able to finish.

Lk. 14:33 – So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Lk. 15:10 – There is joy in the presence of the angels of God over one sinner that repenteth.

Lk. 16:10 – He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

Lk. 16:11 – If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

Lk. 16:12 – And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

Lk. 16:15 – Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

Lk. 16:31 – If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Lk. 17:10 – So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done

that which was our duty to do.

Lk. 17:20 – And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Lk. 17:21 – Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Lk. 17:32 – Remember Lot's wife.

Lk. 19:10 – For the Son of man is come to seek and to save that which was lost.

Lk. 21:15 – For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

Lk. 21:19 – In your patience possess ye your souls.

Lk. 21:25 – And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

Lk. 21:27 – And then shall they see the Son of

man coming in a cloud with power and great glory.

Lk. 21:31 – So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

Lk. 21:33 – Heaven and earth shall pass away: but my words shall not pass away.

Lk. 21:36 – Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Lk. 24:5 – Why seek ye the living among the dead?

Lk. 24:45 – Then opened he their understanding, that they might understand the scriptures,

JOHN

Jn. 1:1 – In the beginning was the Word, and the Word was with God, and the Word was God.

Jn. 1:2 – The same was in the beginning with God.

Jn. 1:3 – All things were made by him; and without him was not any thing made that was made.

Jn. 1:4 – In him was life; and the life was the light of men.

Jn. 1:5 – And the light shineth in darkness; and the darkness comprehended it not.

Jn. 1:6 – There was a man sent from God, whose name was John.

Jn. 1:7 – The same came for a witness, to bear witness of the Light, that all men through him might believe.

Jn. 1:8 – He was not that Light, but was sent to bear witness of that Light.

Jn. 1:9 – That was the true Light, which lighteth every man that cometh into the world.

Jn. 1:10 – He was in the world, and the world was made by him, and the world knew him not.

Jn. 1:11 – He came unto his own, and his own received him not.

Jn. 1:12 – But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Jn. 1:13 – Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Jn. 1:14 – And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Jn. 1:15 – John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

Jn. 1:16 – And of his fullness have all we received, and grace for grace.

Jn. 1:17 – For the law was given by Moses, but grace and truth came by Jesus Christ.

Jn. 1:18 – No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.

Jn. 2:15 – And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

Jn. 2:24 – But Jesus did not commit himself unto them, because he knew all men,

Jn. 2:25 – And needed not that any should testify of man: for he knew what was in man.

Jn. 3:3 – Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Jn. 3:4 – Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Jn. 3:5 – Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

Jn. 3:6 – That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Jn. 3:7 – Marvel not that I said unto thee, Ye must

be born again.

Jn. 3:8 – The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Jn. 3:12 – If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

Jn. 3:16 – For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Jn. 3:17 – For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Jn. 3:18 – He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Jn. 3:19 – And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Jn. 3:20 – For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

Jn. 3:21 – But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Jn. 3:27 – John answered and said, A man can receive nothing, except it be given him from heaven.

Jn. 3:30 – He must increase, but I must decrease.

Jn. 3:36 – He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Jn. 4:24 – God is a Spirit: and they that worship him must worship him in spirit and in truth.

Jn. 4:34 – Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

Jn. 4:35 – Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they

are white already to harvest.

Jn. 4:38 – I sent you to reap that whereon ye bestowed no labor: other men labored, and ye are entered into their labors.

Jn. 4:41 – And many more believed because of his own word;

Jn. 5:19 – Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

Jn. 5:24 – Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Jn. 5:29 – And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Jn. 5:30 – I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I

seek not mine own will, but the will of the Father which hath sent me.

Jn. 5:39 – Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Jn. 6:27 – Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

Jn. 6:29 – Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

Jn. 6:37 – All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

Jn. 6:38 – For I came down from heaven, not to do mine own will, but the will of him that sent me.

Jn. 6:47 – Verily, verily, I say unto you, He that believeth on me hath everlasting life.

Jn. 6:48 – I am that bread of life.

Jn. 6:63 – It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

Jn. 6:68 – Lord, to whom shall we go? Thou hast the words of eternal life.

Jn. 7:4 – For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

Jn. 7:7 – The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

Jn. 7:16 – Jesus answered them, and said, My doctrine is not mine, but his that sent me.

Jn. 7:17 – If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

Jn. 7:24 – Judge not according to the appearance, but judge righteous judgment.

Jn. 7:43 – So there was a division among the

people because of him.

Jn. 8:11 – Neither do I condemn thee: go, and sin no more.

Jn. 8:12 – I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

Jn. 8:31 – If ye continue in my word, then are ye my disciples indeed;

Jn. 8:32 – And ye shall know the truth, and the truth shall make you free.

Jn. 8:44 – Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Jn. 8:47 – He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

Jn. 9:4 – I must work the works of him that sent me, while it is day: the night cometh, when no

man can work.

Jn. 9:25 – Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.

Jn. 9:41 – If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

Jn. 10:10 – I am come that they might have life, and that they might have it more abundantly.

Jn. 10:11 – I am the good shepherd: the good shepherd giveth his life for the sheep.

Jn. 10:16 – And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Jn. 10:27 – My sheep hear my voice, and I know them, and they follow me:

Jn. 10:28 – And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

Jn. 10:29 – My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

Jn. 11:25 – I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

Jn. 11:26 – And whosoever liveth and believeth in me shall never die.

Jn. 11:35 – Jesus wept.

Jn. 12:8 – For the poor always ye have with you; but me ye have not always.

Jn. 12:24 – Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

Jn. 12:32 – And I, if I be lifted up from the earth, will draw all men unto me.

Jn. 12:46 – I am come a light into the world, that whosoever believeth on me should not abide in darkness.

Jn. 13:17 – If ye know these things, happy are ye if ye do them.

Jn. 13:34 – A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

Jn. 13:35 – By this shall all men know that ye are my disciples, if ye have love one to another.

Jn. 14:1 – Let not your heart be troubled: ye believe in God, believe also in me.

Jn. 14:2 – In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

Jn. 14:3 – And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

Jn. 14:4 – And whither I go ye know, and the way ye know.

Jn. 14:5 – Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jn. 14:6 – Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Jn. 14:12 – Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Jn. 14:13 – And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

Jn. 14:14 – If ye shall ask any thing in my name, I will do it.

Jn. 14:15 – If ye love me, keep my commandments.

Jn. 14:23 – If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

Jn. 14:26 – But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Jn. 14:27 – Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Jn. 14:29 – And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

Jn. 15:1 – I am the true vine, and my Father is the husbandman.

Jn. 15:2 – Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

Jn. 15:3 – Now ye are clean through the word which I have spoken unto you.

Jn. 15:4 – Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

Jn. 15:5 – I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Jn. 15:6 – If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

Jn. 15:7 – If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Jn. 15:8 – Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

Jn. 15:9 – As the Father hath loved me, so have I loved you: continue ye in my love.

Jn. 15:10 – If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

Jn. 15:11 – These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Jn. 15:12 – This is my commandment, That ye love one another, as I have loved you.

Jn. 15:13 – Greater love hath no man than this, that a man lay down his life for his friends.

Jn. 15:14 – Ye are my friends, if ye do whatsoever I command you.

Jn. 15:15 – Henceforth I call you not servants; for the servant knoweth not what his Lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

Jn. 15:16 – Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Jn. 15:17 – These things I command you, that ye love one another.

Jn. 15:18 – If the world hate you, ye know that it hated me before it hated you.

Jn. 15:19 – If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

Jn. 15:20 – Remember the word that I said unto you, The servant is not greater than his Lord. If they

have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

Jn. 15:21 – But all these things will they do unto you for my name’s sake, because they know not him that sent me.

Jn. 15:22 – If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

Jn. 15:23 – He that hateth me hateth my Father also.

Jn. 15:24 – If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

Jn. 15:25 – But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

Jn. 15:26 – But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

Jn. 15:27 – And ye also shall bear witness, because ye have been with me from the beginning.

Jn. 16:1 – These things have I spoken unto you, that ye should not be offended.

Jn. 16:2 – They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

Jn. 16:3 – And these things will they do unto you, because they have not known the Father, nor me.

Jn. 16:12 – I have yet many things to say unto you, but ye cannot bear them now.

Jn. 16:33 – These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

Jn. 17:15 – I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

Jn. 17:16 – They are not of the world, even as I am not of the world.

Jn. 17:17 – Sanctify them through thy truth: thy word is truth.

Jn. 18:36 – Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight.

Jn. 20:23 – Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

Jn. 20:29 – Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

Jn. 20:31 – But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Jn. 21:17 – He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

Jn. 21:25 – And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

ACTS

Ac. 1:8 – But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Ac. 2:17 – And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

Ac. 2:18 – And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

Ac. 2:19 – And I will shew wonders in heaven above, and signs in the earth beneath; blood, and

fire, and vapor of smoke:

Ac. 2:20 – The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come:

Ac. 2:21 – And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

Ac. 2:44 – And all that believed were together, and had all things common;

Ac. 2:45 – And sold their possessions and goods, and parted them to all men, as every man had need.

Ac. 3:6 – Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

Ac. 4:12 – Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Ac. 4:13 – Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and

they took knowledge of them, that they had been with Jesus.

Ac. 4:14 – And beholding the man which was healed standing with them, they could say nothing against it.

Ac. 4:19 – But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

Ac. 4:20 – For we cannot but speak the things which we have seen and heard.

Ac. 5:20 – Go, stand and speak in the temple to the people all the words of this life.

Ac. 5:29 – Then Peter and the other apostles answered and said, We ought to obey God rather than men.

Ac. 5:38 – And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

Ac. 5:39 – But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

Ac. 5:41 – And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

Ac. 5:42 – And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

Ac. 7:48 – Howbeit the most High dwelleth not in temples made with hands.

Ac. 7:49 – Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord.

Ac. 14:22 – Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

Ac. 16:31 – And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Ac. 17:16 – Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

Ac. 17:30 – And the times of this ignorance God winked at; but now commandeth all men every where to repent:

Ac. 19:36 – Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

Ac. 20:20 – And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house,

ROMANS

Ro. 1:17 – For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Ro. 1:20 – For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

Ro. 1:22 – Professing themselves to be wise, they became fools,

Ro. 1:28 – And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

Ro. 2:1 – Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Ro. 2:4 – Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

Ro. 2:6 – Who will render to every man according to his deeds:

Ro. 2:11 – For there is no respect of persons with God.

Ro. 2:13 – For not the hearers of the law are just before God, but the doers of the law shall be justified.

Ro. 2:14 – For when the Gentiles, which have not the law, do by nature the things contained in

the law, these, having not the law, are a law unto themselves:

Ro. 2:28 – For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

Ro. 2:29 – But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Ro. 3:8 – And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

Ro. 3:20 – Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

Ro. 3:23 – For all have sinned, and come short of the glory of God;

Ro. 4:4 – Now to him that worketh is the reward not reckoned of grace, but of debt.

Ro. 4:5 – But to him that worketh not, but

believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Ro. 4:20 – He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

Ro. 4:21 – And being fully persuaded that, what he had promised, he was able also to perform.

Ro. 5:1 – Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Ro. 5:3 – And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

Ro. 5:4 – And patience, experience; and experience, hope:

Ro. 5:5 – And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Ro. 5:6 – For when we were yet without strength, in due time Christ died for the ungodly.

Ro. 5:8 – But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Ro. 5:19 – For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Ro. 6:13 – Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

Ro. 6:16 – Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Ro. 6:23 – For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Ro. 7:4 – Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth

fruit unto God.

Ro. 7:15 – For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

Ro. 7:18 – For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

Ro. 8:1 – There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Ro. 8:5 – For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

Ro. 8:6 – For to be carnally minded is death; but to be spiritually minded is life and peace.

Ro. 8:7 – Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

Ro. 8:8 – So then they that are in the flesh cannot please God.

Ro. 8:13 – For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

Ro. 8:14 – For as many as are led by the Spirit of God, they are the sons of God.

Ro. 8:15a – For ye have not received the spirit of bondage again to fear;

Ro. 8:16 – The Spirit itself beareth witness with our spirit, that we are the children of God:

Ro. 8:17 – And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

Ro. 8:18 – For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Ro. 8:21 – Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Ro. 8:24 – For we are saved by hope: but hope that

is seen is not hope: for what a man seeth, why doth he yet hope for?

Ro. 8:25 – But if we hope for that we see not, then do we with patience wait for it.

Ro. 8:26 – Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Ro. 8:28 – And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Ro. 8:31 – What shall we then say to these things? If God be for us, who can be against us?

Ro. 8:32 – He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Ro. 8:35 – Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Ro. 8:37 – Nay, in all these things we are more

than conquerors through him that loved us.

Ro. 8:38 – For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come.

Ro. 8:39 – Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Ro. 9:6 – Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

Ro. 9:7 – Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

Ro. 9:8 – That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

Ro. 9:16 – So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

Ro. 9:20 – Nay but, O man, who art thou that

repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

Ro. 9:30 – What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

Ro. 9:31 – But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

Ro. 9:32 – Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

Ro. 9:33 – As it is written, Behold, I lay in Sion a stumblingstone and rock of offense: and whosoever believeth on him shall not be ashamed.

Ro. 10:9 – That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Ro. 10:10 – For with the heart man believeth unto righteousness; and with the mouth confession is

made unto salvation.

Ro. 10:13 – For whosoever shall call upon the name of the Lord shall be saved.

Ro. 10:17 – So then faith cometh by hearing, and hearing by the word of God.

Ro. 11:6 – And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work.

Ro. 11:29 – For the gifts and calling of God are without repentance.

Ro. 11:33 – O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

Ro. 12:1 – I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Ro. 12:2 – And be not conformed to this world: but be ye transformed by the renewing of your

mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Ro. 12:3 – For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

Ro. 12:9 – Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

Ro. 12:10 – Be kindly affectioned one to another with brotherly love; in honor preferring one another;

Ro. 12:11 – Not slothful in business; fervent in spirit; serving the Lord;

Ro. 12:12 – Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Ro. 12:13 – Distributing to the necessity of saints; given to hospitality.

Ro. 12:14 – Bless them which persecute you:

bles, and curse not.

Ro. 12:15 – Rejoice with them that do rejoice, and weep with them that weep.

Ro. 12:16 – Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

Ro. 12:17 – Recompense to no man evil for evil. Provide things honest in the sight of all men.

Ro. 12:18 – If it be possible, as much as lieth in you, live peaceably with all men.

Ro. 12:19 – Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

Ro. 12:20 – Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Ro. 12:21 – Be not overcome of evil, but overcome evil with good.

Ro. 13:1 – Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

Ro. 13:8 – Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

Ro. 13:10 – Love worketh no ill to his neighbor: therefore love is the fulfilling of the law.

Ro. 13:11 – And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

Ro. 13:12 – The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light.

Ro. 13:13 – Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

Ro. 13:14 – But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Ro. 14:7 – For none of us liveth to himself, and no man dieth to himself.

Ro. 14:12 – So then every one of us shall give account of himself to God.

Ro. 14:14 – I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.

Ro. 14:17 – For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

Ro. 14:19 – Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

Ro. 14:20 – For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offense.

Ro. 14:21 – It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

Ro. 14:22 – Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.

Ro. 14:23 – And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

Ro. 15:1 – We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

Ro. 15:4 – For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

Ro. 16:19 – I would have you wise unto that which is good, and simple concerning evil.

1 CORINTHIANS

1 Co. 1:10 – Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together

in the same mind and in the same judgment.

1 Co. 1:18 – For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

1 Co. 1:19 – For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

1 Co. 1:25 – Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

1 Co. 1:26 – For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

1 Co. 1:27 – But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

1 Co. 1:28 – And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

1 Co. 1:29 – That no flesh should glory in his presence.

1 Co. 1:31 – He that glorieth, let him glory in the Lord.

1 Co. 2:4 – And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

1 Co. 2:5 – That your faith should not stand in the wisdom of men, but in the power of God.

1 Co. 2:9 – Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

1 Co. 2:10 – But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

1 Co. 2:12 – Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

1 Co. 2:13 – Which things also we speak, not

in the words which man's wisdom teacheth,
but which the Holy Ghost teacheth; comparing
spiritual things with spiritual.

1 Co. 2:14 – But the natural man receiveth not the
things of the Spirit of God: for they are foolishness
unto him: neither can he know them, because they
are spiritually discerned.

1 Co. 2:15 – But he that is spiritual judgeth all
things, yet he himself is judged of no man.

1 Co. 2:16 – But we have the mind of Christ.

1 Co. 3:1 – And I, brethren, could not speak unto
you as unto spiritual, but as unto carnal, even as
unto babes in Christ.

1 Co. 3:3 – For ye are yet carnal: for whereas there
is among you envying, and strife, and divisions,
are ye not carnal, and walk as men?

1 Co. 3:7 – So then neither is he that planteth any
thing, neither he that watereth; but God that giveth
the increase.

1 Co. 3:8 – Now he that planteth and he that

watereth are one: and every man shall receive his own reward according to his own labor.

1 Co. 3:9 – For we are laborers together with God: ye are God’s husbandry, ye are God’s building.

1 Co. 3:11 – For other foundation can no man lay than that is laid, which is Jesus Christ.

1 Co. 3:14 – If any man’s work abide which he hath built thereupon, he shall receive a reward.

1 Co. 3:15 – If any man’s work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

1 Co. 3:16 – Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

1 Co. 3:18 – Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

1 Co. 3:19a – For the wisdom of this world is foolishness with God.

1 Co. 4:1 – Stewards of the mysteries of God.

1 Co. 4:2 – Moreover it is required in stewards, that a man be found faithful.

1 Co. 4:4 – For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

1 Co. 4:5 – Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

1 Co. 4:7 – For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

1 Co. 4:10 – We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.

1 Co. 4:13 – Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day.

1 Co. 4:20 – For the kingdom of God is not in

word, but in power.

1 Co. 5:5 – To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

1 Co. 6:1 – Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

1 Co. 6:2 – Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

1 Co. 6:3 – Know ye not that we shall judge angels? how much more things that pertain to this life?

1 Co. 6:12 – All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

1 Co. 6:19 – What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

1 Co. 6:20 – For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

1 Co. 7:1 – Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.

1 Co. 7:2 – Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

1 Co. 7:9 – But if they cannot contain, let them marry: for it is better to marry than to burn.

1 Co. 7:20 – Let every man abide in the same calling wherein he was called.

1 Co. 7:23 – Ye are bought with a price; be not ye the servants of men.

1 Co. 8:1b – Knowledge puffeth up, but love edifieth.

1 Co. 8:2 – And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

1 Co. 8:6 – But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

1 Co. 8:9 – But take heed lest by any means this liberty of your's become a stumblingblock to them that are weak.

1 Co. 9:9 – Thou shalt not muzzle the mouth of the ox that treadeth out the corn.

1 Co. 9:11 – If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

1 Co. 9:14 – Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

1 Co. 9:16 – For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

1 Co. 9:20 – And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

1 Co. 9:21 – To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law.

1 Co. 9:22 – To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.

1 Co. 9:24 – Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

1 Co. 9:27 – But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

1 Co. 10:10 – Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

1 Co. 10:11 – Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

1 Co. 10:12 – Wherefore let him that thinketh he standeth take heed lest he fall.

1 Co. 10:13 – There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

1 Co. 10:23 – All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

1 Co. 10:31 – Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

1 Co. 11:1 – Be ye followers of me, even as I also am of Christ.

1 Co. 11:23 – For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

1 Co. 11:24 – And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

1 Co. 11:25 – After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

1 Co. 11:26 – For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

1 Co. 11:27 – Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

1 Co. 11:29 – For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

1 Co. 11:31 – For if we would judge ourselves, we should not be judged.

1 Co. 12:1 – Now concerning spiritual gifts, brethren, I would not have you ignorant.

1 Co. 13:1 – Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass, or a tinkling cymbal.

1 Co. 13:2 – And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not love, I am nothing.

1 Co. 13:3 – And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing.

1 Co. 13:4 – Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up,

1 Co. 13:5 – Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

1 Co. 13:6 – Rejoiceth not in iniquity, but rejoiceth in the truth;

1 Co. 13:7 – Beareth all things, believeth all things, hopeth all things, endureth all things.

1 Co. 13:8 – Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be

knowledge, it shall vanish away.

1 Co. 13:9 – For we know in part, and we prophesy in part.

1 Co. 13:10 – But when that which is perfect is come, then that which is in part shall be done away.

1 Co. 13:11 – When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

1 Co. 13:12 – For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

1 Co. 13:13 – And now abideth faith, hope, love, these three; but the greatest of these is love.

1 Co. 14:26 – Let all things be done unto edifying.

1 Co. 14:32 And the spirits of the prophets are subject to the prophets.

1 Co. 14:33a – For God is not the author of confusion, but of peace.

1 Co. 14:40 – Let all things be done decently and in order.

1 Co. 15:19 – If in this life only we have hope in Christ, we are of all men most miserable.

1 Co. 15:31 – I die daily.

1 Co. 15:51 – Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

1 Co. 15:52 – In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1 Co. 15:53 – For this corruptible must put on incorruption, and this mortal must put on immortality.

1 Co. 15:54 – So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

1 Co. 15:55 – O death, where is thy sting? O

grave, where is thy victory?

1 Co. 15:57 – But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

1 Co. 15:58 – Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

1 Co. 16:14 – Let all your things be done with love.

2 CORINTHIANS

2 Co. 1:4 – Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

2 Co. 1:9 – But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

2 Co. 1:10 – Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;

2 Co. 2:11 – Lest Satan should get an advantage of us: for we are not ignorant of his devices.

2 Co. 3:5 – Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;

2 Co. 3:6 – Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

2 Co. 3:17 – And where the Spirit of the Lord is, there is liberty.

2 Co. 4:3 – But if our gospel be hid, it is hid to them that are lost:

2 Co. 4:4 – In whom the God of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

2 Co. 4:5 – For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

2 Co. 4:7 – But we have this treasure in earthen

vessels, that the excellency of the power may be of God, and not of us.

2 Co. 4:8 – We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

2 Co. 4:9 – Persecuted, but not forsaken; cast down, but not destroyed;

2 Co. 4:10 – Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

2 Co. 4:16 – For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

2 Co. 4:17 – For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

2 Co. 4:18 – While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

2 Co. 5:6 – Therefore we are always confident,

knowing that, whilst we are at home in the body, we are absent from the Lord:

2 Co. 5:7 – For we walk by faith, not by sight.

2 Co. 5:8 – We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

2 Co. 5:9 – Wherefore we labour, that, whether present or absent, we may be accepted of him.

2 Co. 5:10 – For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

2 Co. 5:13 – For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.

2 Co. 5:14 – For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

2 Co. 5:17 – Therefore if any man be in Christ, he is a new creature: old things are passed away;

behold, all things are become new.

2 Co. 5:21 – For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

2 Co. 6:2 – (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succored thee: behold, now is the accepted time; behold, now is the day of salvation.)

2 Co. 6:3 – Giving no offense in any thing, that the ministry be not blamed:

2 Co. 6:8 – By honour and dishonour, by evil report and good report: as deceivers, and yet true;

2 Co. 6:10 – As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

2 Co. 6:14 – Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

2 Co. 6:15 – And what concord hath Christ with

Belial? or what part hath he that believeth with an infidel?

2 Co. 6:16 – And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

2 Co. 6:17 – Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.

2 Co. 6:18 – And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

2 Co. 7:6 – Nevertheless God, that comforteth those that are cast down, comforted us.

2 Co. 7:10 – For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

2 Co. 7:16 – I rejoice therefore that I have confidence in you in all things.

2 Co. 8:9 – For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

2 Co. 8:15 – As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.

2 Co. 8:21 – Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

2 Co. 9:6 – He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

2 Co. 9:7 – Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

2 Co. 9:15 – Thanks be unto God for his unspeakable gift.

2 Co. 10:3 – For though we walk in the flesh, we do not war after the flesh:

2 Co. 10:4 – (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

2 Co. 10:5 – Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

2 Co. 10:10 – For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible.

2 Co. 10:12 – But they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

2 Co. 10:17 – But he that glorieth, let him glory in the Lord.

2 Co. 10:18 – For not he that commendeth himself is approved, but whom the Lord commendeth.

2 Co. 11:3 – But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

2 Co. 11:14b – For Satan himself is transformed into an angel of light.

2 Co. 12:9 – And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

2 Co. 12:10 – Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

2 Co. 12:14 – For the children ought not to lay up for the parents, but the parents for the children.

2 Co. 13:4 – For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

2 Co. 13:5 – Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

2 Co. 13:8 – For we can do nothing against the truth, but for the truth.

GALATIANS

Ga. 1:4 – Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

Ga. 1:8 – But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

Ga. 2:16 – Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Ga. 2:20 – I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Ga. 3:3 – Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Ga. 3:4 – Have ye suffered so many things in vain? if it be yet in vain.

Ga. 3:7 – Know ye therefore that they which are of faith, the same are the children of Abraham.

Ga. 3:11 – But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

Ga. 3:13a – Christ hath redeemed us from the curse of the law.

Ga. 3:26 – For ye are all the children of God by faith in Christ Jesus.

Ga. 3:28 – There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Ga. 3:29 – And if ye be Christ's, then are ye heirs according to the promise.

Ga. 4:6 – And because ye are sons, God hath sent

forth the Spirit of his Son into your hearts.

Ga. 4:9 – But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements,

Ga. 4:16 – Am I therefore become your enemy, because I tell you the truth?

Ga. 5:1 – Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Ga. 5:5 – For we through the Spirit wait for the hope of righteousness by faith.

Ga. 5:6 – For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Ga. 5:9 – A little leaven leaveneth the whole lump.

Ga. 5:13 – For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

Ga. 5:14 – For all the law is fulfilled in one word,

even in this; Thou shalt love thy neighbor as thyself.

Ga. 5:15 – But if ye bite and devour one another, take heed that ye be not consumed one of another.

Ga. 5:16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

Ga. 5:18 – But if ye be led of the Spirit, ye are not under the law.

Ga. 5:22 – But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

Ga. 5:23 – Meekness, temperance: against such there is no law.

Ga. 5:25 – If we live in the Spirit, let us also walk in the Spirit.

Ga. 6:1 – Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

Ga. 6:2 – Bear ye one another's burdens, and so fulfil the law of Christ.

Ga. 6:3 – For if a man think himself to be something, when he is nothing, he deceiveth himself.

Ga. 6:4 – But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

Ga. 6:5 – For every man shall bear his own burden.

Ga. 6:7 – Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Ga. 6:8 – For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Ga. 6:9 – And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Ga. 6:10 – As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

Ga. 6:15 – For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

EPHESIANS

Ep. 1:11 – In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Ep. 2:2 – Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Ep. 2:6 – And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

Ep. 2:8 – For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Ep. 2:9 – Not of works, lest any man should boast.

Ep. 2:14 – For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

Ep. 3:16 – That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

Ep. 3:17 – That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

Ep. 3:18 – May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

Ep. 3:19 – And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Ep. 3:20 – Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us.

Ep. 4:1 – I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called.

Ep. 4:2 – With all lowliness and meekness, with longsuffering, forbearing one another in love;

Ep. 4:3 – Endeavoring to keep the unity of the Spirit in the bond of peace.

Ep. 4:6 – One God and Father of all, who is above all, and through all, and in you all.

Ep. 4:14 – That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

Ep. 4:15 – But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

Ep. 4:16 – From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Ep. 4:17 – That ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Ep. 4:18 – Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

Ep. 4:19 – Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Ep. 4:22 – That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

Ep. 4:23 – And be renewed in the spirit of your mind;

Ep. 4:26 – Be ye angry, and sin not: let not the sun go down upon your wrath:

Ep. 4:27 – Neither give place to the devil.

Ep. 4:28 – Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

Ep. 4:29 – Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Ep. 4:30 – And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Ep. 4:31 – Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from

you, with all malice:

Ep. 4:32 – And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Ep. 5:1 – Be ye therefore followers of God, as dear children;

Ep. 5:2 – And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Ep. 5:4 – Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Ep. 5:6 – Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Ep. 5:7 – Be not ye therefore partakers with them.

Ep. 5:8 – For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

Ep. 5:9 – (For the fruit of the Spirit is in all goodness and righteousness and truth;)

Ep. 5:10 – Proving what is acceptable unto the Lord.

Ep. 5:11 – And have no fellowship with the unfruitful works of darkness, but rather reprove them.

Ep. 5:14 – Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Ep. 5:15 – See then that ye walk circumspectly, not as fools, but as wise,

Ep. 5:16 – Redeeming the time, because the days are evil.

Ep. 5:17 – Wherefore be ye not unwise, but understanding what the will of the Lord is.

Ep. 5:18 – And be not drunk with wine, wherein is excess; but be filled with the Spirit;

Ep. 5:19 – Speaking to yourselves in psalms and

hymns and spiritual songs, singing and making melody in your heart to the Lord;

Ep. 5:20 – Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Ep. 5:21 – Submitting yourselves one to another in the fear of God.

Ep. 5:25 – Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

Ep. 5:29 – For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

Ep. 5:31 – For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

Ep. 6:1 – Children, obey your parents in the Lord: for this is right.

Ep. 6:2 – Honor thy father and mother; which is the first commandment with promise;

Ep. 6:3 – That it may be well with thee, and thou mayest live long on the earth.

Ep. 6:4 – And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

Ep. 6:6 – Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

Ep. 6:7 – With good will doing service, as to the Lord, and not to men:

Ep. 6:8 – Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord.

Ep. 6:10 – Finally, my brethren, be strong in the Lord, and in the power of his might.

Ep. 6:11 – Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.

Ep. 6:12 – For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Ep. 6:13 – Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Ep. 6:14 – Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

Ep. 6:15 – And your feet shod with the preparation of the gospel of peace;

Ep. 6:16 – Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Ep. 6:17 – And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Ep. 6:18 – Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

PHILIPPIANS

Ph. 1:6 – Being confident of this very thing, that he which hath begun a good work in you will

perform it until the day of Jesus Christ:

Ph. 1:21 – For to me to live is Christ, and to die is gain.

Ph. 1:27 – Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Ph. 1:28a – And in nothing be terrified by your adversaries.

Ph. 1:29 – For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

Ph. 2:1 – If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

Ph. 2:2 – Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

Ph. 2:3 – Let nothing be done through strife or

vainglory; but in lowliness of mind let each esteem other better than themselves.

Ph. 2:4 – Look not every man on his own things, but every man also on the things of others.

Ph. 2:5 – Let this mind be in you, which was also in Christ Jesus:

Ph. 2:6 – Who, being in the form of God, thought it not robbery to be equal with God:

Ph. 2:7 – But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

Ph. 2:8 – And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Ph. 2:9 – Wherefore God also hath highly exalted him, and given him a name which is above every name:

Ph. 2:10 – That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

Ph. 2:11 – And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Ph. 2:12 – Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Ph. 2:13 – For it is God which worketh in you both to will and to do of his good pleasure.

Ph. 2:14 – Do all things without murmurings and disputings:

Ph. 2:15 – That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

Ph. 3:7 – But what things were gain to me, those I counted loss for Christ.

Ph. 3:8 – Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I

may win Christ.

Ph. 3:9 – And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

Ph. 3:10 – That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

Ph. 3:13 – Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

Ph. 3:14 – I press toward the mark for the prize of the high calling of God in Christ Jesus.

Ph. 3:19 – Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

Ph. 3:20 – For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

Ph. 3:21 – Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Ph. 4:4 – Rejoice in the Lord always: and again I say, Rejoice.

Ph. 4:5 – Let your moderation be known unto all men. The Lord is at hand.

Ph. 4:6 – Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Ph. 4:7 – And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Ph. 4:8 – Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Ph. 4:11 – Not that I speak in respect of want: for

I have learned, in whatsoever state I am, therewith to be content.

Ph. 4:12 – I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

Ph. 4:13 – I can do all things through Christ which strengtheneth me.

Ph. 4:19 – But my God shall supply all your need according to his riches in glory by Christ Jesus.

COLOSSIANS

Col. 1:13 – Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

Col. 1:14 – In whom we have redemption through his blood, even the forgiveness of sins:

Col. 1:16 – For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions,

or principalities, or powers: all things were created by him, and for him:

Col. 1:17 – And he is before all things, and by him all things consist.

Col. 2:2 – That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

Col. 2:3 – In whom are hid all the treasures of wisdom and knowledge.

Col. 2:6 – As ye have therefore received Christ Jesus the Lord, so walk ye in him:

Col. 2:7 – Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

Col. 2:8 – Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Col. 3:2 – Set your affection on things above, not on things on the earth.

Col. 3:3 – For ye are dead, and your life is hid with Christ in God.

Col. 3:8 – But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

Col. 3:9 – Lie not one to another, seeing that ye have put off the old man with his deeds;

Col. 3:10 – And have put on the new man, which is renewed in knowledge after the image of him that created him:

Col. 3:12 – Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

Col. 3:13 – Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

Col. 3:14 – And above all these things put on love, which is the bond of perfectness.

Col. 3:15 – And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Col. 3:16 – Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Col. 3:17 – And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Col. 3:18 – Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

Col. 3:19 – Husbands, love your wives, and be not bitter against them.

Col. 3:20 – Children, obey your parents in all things: for this is well pleasing unto the Lord.

Col. 3:21 – Fathers, provoke not your children to anger, lest they be discouraged.

Col. 3:23 – And whatsoever ye do, do it heartily,

as to the Lord, and not unto men;

Col. 4:2 – Continue in prayer, and watch in the same with thanksgiving;

Col. 4:5 – Walk in wisdom toward them that are without, redeeming the time.

Col. 4:6 – Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

1 THESSALONIANS

1 Th. 2:19 – For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?

1 Th. 4:11 – And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

1 Th. 4:12 – That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

1 Th. 4:16 – For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

1 Th. 4:17 – Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

1 Th. 4:18 – Wherefore comfort one another with these words.

1 Th. 5:1 – But of the times and the seasons, brethren, ye have no need that I write unto you.

1 Th. 5:2 – For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

1 Th. 5:3 – For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

1 Th. 5:4 – But ye, brethren, are not in darkness, that that day should overtake you as a thief.

1 Th. 5:5 – Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

1 Th. 5:6 – Therefore let us not sleep, as do others; but let us watch and be sober.

1 Th. 5:14 – Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.

1 Th. 5:16 – Rejoice evermore.

1 Th. 5:17 – Pray without ceasing.

1 Th. 5:18 – In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

1 Th. 5:19 – Quench not the Spirit.

1 Th. 5:21 – Prove all things; hold fast that which is good.

1 Th. 5:22 – Abstain from all appearance of evil.

1 Th. 5:24 – Faithful is he that calleth you, who also will do it.

2 THESSALONIANS

2 Th. 1:6 – Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;

2 Th. 2:2 – That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

2 Th. 2:3 – Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

2 Th. 2:4 – Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

2 Th. 2:10b – Because they received not the love of the truth, that they might be saved.

2 Th. 2:11 – And for this cause God shall send them strong delusion, that they should believe a lie:

2 Th. 2:12 – That they all might be damned who believed not the truth, but had pleasure in

unrighteousness.

2 Th. 3:3 – But the Lord is faithful, who shall stablish you, and keep you from evil.

2 Th. 3:5 – And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

1 TIMOTHY

1 Ti. 1:4 – Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.

1 Ti. 1:7 – Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

1 Ti. 1:9a – Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient.

1 Ti. 1:15 – This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.

1 Ti. 2:1 – I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

1 Ti. 2:2 – For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

1 Ti. 2:4 – Who will have all men to be saved, and to come unto the knowledge of the truth.

1 Ti. 2:5 – For there is one God, and one mediator between God and men, the man Christ Jesus;

1 Ti. 2:6 – Who gave himself a ransom for all, to be testified in due time.

1 Ti. 3:5 – (For if a man know not how to rule his own house, how shall he take care of the church of God?)

1 Ti. 4:4 – For every creature of God is good, and nothing to be refused, if it be received with thanksgiving:

1 Ti. 4:5 – For it is sanctified by the word of God and prayer.

1 Ti. 4:8 – For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.

1 Ti. 4:12 – Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in love, in spirit, in faith, in purity.

1 Ti. 4:14 – Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands.

1 Ti. 4:15 – Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

1 Ti. 4:16 – Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

1 Ti. 5:1 – Rebuke not an elder, but intreat him as a father; and the younger men as brethren;

1 Ti. 5:6 – But she that liveth in pleasure is dead while she liveth.

1 Ti. 5:8 – But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

1 Ti. 5:17 – Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

1 Ti. 5:18 – For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The laborer is worthy of his reward.

1 Ti. 5:20 – Them that sin rebuke before all, that others also may fear.

1 Ti. 5:22 – Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

1 Ti. 5:23 – Drink a little wine for thy stomach's sake and thine often infirmities.

1 Ti. 6:6 – But godliness with contentment is great gain.

1 Ti. 6:7 – For we brought nothing into this world, and it is certain we can carry nothing out.

1 Ti. 6:8 – And having food and raiment let us be therewith content.

1 Ti. 6:10 – For the love of money is the root of all evil; which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

1 Ti. 6:11 – But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

1 Ti. 6:12 – Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

1 Ti. 6:17 – Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

2 TIMOTHY

2 Ti. 1:7 – For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

2 Ti. 1:9 – Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

2 Ti. 1:12b – For I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

2 Ti. 2:2 – And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

2 Ti. 2:3 – Thou therefore endure hardness, as a good soldier of Jesus Christ.

2 Ti. 2:4 – No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

2 Ti. 2:6 – The husbandman that laboureth must be first partaker of the fruits.

2 Ti. 2:12 – If we suffer, we shall also reign with him: if we deny him, he also will deny us:

2 Ti. 2:13 – If we believe not, yet he abideth faithful: he cannot deny himself.

2 Ti. 2:15 – Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2 Ti. 2:16 – But shun profane and vain babblings: for they will increase unto more ungodliness.

2 Ti. 2:19 – The Lord knoweth them that are his.

2 Ti. 2:20 – But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honor, and some to dishonor.

2 Ti. 2:21 – If a man therefore purge himself from these, he shall be a vessel unto honor, sanctified, and meet for the master's use, and prepared unto every good work.

2 Ti. 2:23 – But foolish and unlearned questions avoid, knowing that they do gender strifes.

2 Ti. 2:24 – And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,

2 Ti. 2:25 – In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

2 Ti. 2:26 – And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

2 Ti. 3:1 – This know also, that in the last days perilous times shall come.

2 Ti. 3:5 – Having a form of godliness, but denying the power thereof: from such turn away.

2 Ti. 3:7 – Ever learning, and never able to come to the knowledge of the truth.

2 Ti. 3:12 – Yea, and all that will live godly in Christ Jesus shall suffer persecution.

2 Ti. 3:13 – But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

2 Ti. 3:14 – But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

2 Ti. 3:16 – All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2 Ti. 4:2 – Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

2 Ti. 4:3 – For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

2 Ti. 4:4 – And they shall turn away their ears from the truth, and shall be turned unto fables.

2 Ti. 4:7 – I have fought a good fight, I have finished my course, I have kept the faith:

2 Ti. 4:8 – Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

2 Ti. 4:18 – And the Lord shall deliver me from every evil work, and will preserve me unto his

heavenly kingdom: to whom be glory for ever and ever. Amen.

TITUS

Ti. 1:2 – God, that cannot lie.

Ti. 1:15 – Unto the pure all things are pure.

Ti. 1:16 – They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

Ti. 3:2 – Speak evil of no man.

Ti. 3:5 – Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Ti. 3:9 – But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Ti. 3:10 – A man that is an heretic after the first and second admonition reject.

HEBREWS

He. 2:1 – Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

He. 2:14 – Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

He. 2:15 – And deliver them who through fear of death were all their lifetime subject to bondage.

He. 2:17 – Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

He. 3:12 – Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

He. 3:13 – But exhort one another daily, while it is called To day; lest any of you be hardened through

the deceitfulness of sin.

He. 4:3 – For we which have believed do enter into rest.

He. 4:9 – There remaineth therefore a rest to the people of God.

He. 4:10 – For he that is entered into his rest, he also hath ceased from his own works.

He. 4:11 – Let us labor therefore to enter into that rest, lest any man fall after the same example of unbelief.

He. 4:12 – For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

He. 4:13 – Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

He. 4:15 – For we have not an high priest

which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin

He. 4:16 – Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

He. 5:2 – Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

He. 5:8 – Though he were a Son, yet learned he obedience by the things which he suffered;

He. 5:12 – For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

He. 5:13 – For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

He. 5:14 – But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

He. 6:10 – For God is not unrighteous to forget your work and labor of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

He. 6:12 – That ye be not slothful, but followers of them who through faith and patience inherit the promises.

He. 6:17 – Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

He. 6:18 – That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

He. 6:19 – Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

He. 7:25 – Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

He. 8:12 – For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

He. 9:16 – For where a testament is, there must also of necessity be the death of the testator.

He. 9:27 – And as it is appointed unto men once to die, but after this the judgment:

He. 10:7 – Lo, I come to do thy will, O God.

He. 10:22 – Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

He. 10:23 – Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

He. 10:24 – And let us consider one another to provoke unto love and to good works:

He. 10:25 – Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as

ye see the day approaching.

He. 10:26 – For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

He. 10:30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

He. 10:31 – It is a fearful thing to fall into the hands of the living God.

He. 10:35 – Cast not away therefore your confidence, which hath great recompence of reward.

He. 10:36 – For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

He. 10:37 – For yet a little while, and he that shall come will come, and will not tarry.

He. 10:38 – Now the just shall live by faith: but if any man draw back, my soul shall have no

pleasure in him.

He. 10:39 – But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

He. 11:1 – Now faith is the substance of things hoped for, the evidence of things not seen.

He. 11:2 – For by it the elders obtained a good report.

He. 11:3 – Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

He. 11:4 – By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

He. 11:5 – By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

He. 11:6 – But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

He. 11:7 – By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

He. 11:8 – By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

He. 11:9 – By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

He. 11:10 – For he looked for a city which hath foundations, whose builder and maker is God.

He. 11:13 – These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced

them, and confessed that they were strangers and pilgrims on the earth.

He. 11:14 – For they that say such things declare plainly that they seek a country.

He. 11:15 – And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

He. 11:16 – But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

He. 11:25 – Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

He. 11:26 – Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

He. 11:33 – Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.

He. 11:34 – Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

He. 11:35 – Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

He. 11:36 – And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

He. 11:37 – They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

He. 11:38 – (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

He. 11:39 – And these all, having obtained a good report through faith, received not the promise:

He. 11:40 – God having provided some better

thing for us, that they without us should not be made perfect.

He. 12:1 – Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

He. 12:2 – Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

He. 12:4 – Ye have not yet resisted unto blood, striving against sin.

He. 12:5b – My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

He. 12:6 – For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

He. 12:7 – If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

He. 12:8 – But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

He. 12:11 – Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

He. 12:12 – Wherefore lift up the hands which hang down, and the feeble knees;

He. 12:13 – And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

He. 12:15 – Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

He. 12:28 – Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

He. 12:29 – For our God is a consuming fire.

He. 13:1 – Let brotherly love continue.

He. 13:2 – Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

He. 13:3 – Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

He. 13:4 – Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

He. 13:5 – Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

He. 13:6 – So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

He. 13:7 – Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

He. 13:8 – Jesus Christ the same yesterday, and to day, and for ever.

He. 13:9a – Be not carried about with divers and strange doctrines.

He. 13:14 – For here have we no continuing city, but we seek one to come.

He. 13:15 – By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

He. 13:16 – But to do good and to communicate forget not: for with such sacrifices God is well pleased.

He. 13:17 – Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

JAMES

Ja. 1:2 – My brethren, count it all joy when ye fall

into divers temptations;

Ja. 1:3 – Knowing this, that the trying of your faith worketh patience.

Ja. 1:4 – But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

Ja. 1:5 – If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

Ja. 1:6 – But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

Ja. 1:7 – For let not that man think that he shall receive any thing of the Lord.

Ja. 1:8 – A double minded man is unstable in all his ways.

Ja. 1:11 – For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

Ja. 1:12 – Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

Ja. 1:13 – Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

Ja. 1:14 – But every man is tempted, when he is drawn away of his own lust, and enticed.

Ja. 1:15 – Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Ja. 1:16 – Do not err, my beloved brethren.

Ja. 1:17 – Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Ja. 1:19 – Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

Ja. 1:20 – For the wrath of man worketh not the righteousness of God.

Ja. 1:21 – Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Ja. 1:22 – But be ye doers of the word, and not hearers only, deceiving your own selves.

Ja. 1:23 – For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

Ja. 1:24 – For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

Ja. 1:25 – But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Ja. 1:26 – If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

Ja. 2:5 – Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

Ja. 2:14 – What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

Ja. 2:15 – If a brother or sister be naked, and destitute of daily food,

Ja. 2:16 – And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

Ja. 2:17 – Even so faith, if it hath not works, is dead, being alone.

Ja. 2:18 – Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

Ja. 2:19 – Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

Ja. 2:26 – For as the body without the spirit is dead, so faith without works is dead also.

Ja. 3:1 – My brethren, be not many masters, knowing that we shall receive the greater condemnation.

Ja. 3:2 – For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

Ja. 3:3 – Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

Ja. 3:4 – Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

Ja. 3:5 – Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

Ja. 3:6 – And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the

course of nature; and it is set on fire of hell.

Ja. 3:7 – For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

Ja. 3:8 – But the tongue can no man tame; it is an unruly evil, full of deadly poison.

Ja. 3:9 – Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

Ja. 3:10 – Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

Ja. 3:11 – Doth a fountain send forth at the same place sweet water and bitter?

Ja. 3:12 – Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

Ja. 3:13 – Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

Ja. 3:14 – But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

Ja. 3:15 – This wisdom descendeth not from above, but is earthly, sensual, devilish.

Ja. 3:16 – For where envying and strife is, there is confusion and every evil work.

Ja. 3:17 – But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

Ja. 3:18 – And the fruit of righteousness is sown in peace of them that make peace.

Ja. 4:1 – From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?

Ja. 4:2b – Ye have not, because ye ask not.

Ja. 4:3 – Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

Ja. 4:4 – Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Ja. 4:6 – But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

Ja. 4:7 – Submit yourselves therefore to God. Resist the devil, and he will flee from you.

Ja. 4:8 – Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

Ja. 4:10 – Humble yourselves in the sight of the Lord, and he shall lift you up.

Ja. 4:14 – Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapor, that appeareth for a little time, and then vanisheth away.

Ja. 4:17 – Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

Ja. 5:7 – Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

Ja. 5:8 – Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

Ja. 5:11 – Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

Ja. 5:14 – Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

Ja. 5:15 – And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

Ja. 5:16 – Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

1 PETER

1 Pt. 1:4 – To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

1 Pt. 1:5 – Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

1 Pt. 1:6 – Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

1 Pt. 1:7 – That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ:

1 Pt. 1:8 – Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

1 Pt. 1:13a – Wherefore gird up the loins of your mind, be sober.

1 Pt. 1:17 – And if ye call on the Father, who

without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:

1 Pt. 1:23 – Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

1 Pt. 2:2 – As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

1 Pt. 2:9 – But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

1 Pt. 2:11 – Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

1 Pt. 2:13 – Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

1 Pt. 2:15 – For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

1 Pt. 2:16 – As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.

1 Pt. 2:17 – Honor all men. Love the brotherhood. Fear God. Honor the king.

1 Pt. 2:19 – For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

1 Pt. 2:20 – For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? But if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

1 Pt. 2:21 – For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

1 Pt. 2:22 – Who did no sin, neither was guile found in his mouth:

1 Pt. 2:23 – Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

1 Pt. 2:24 – Who his own self bare our sins in his

own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

1 Pt. 2:25 – For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

1 Pt. 3:4 – The ornament of a meek and quiet spirit, which is in the sight of God of great price.

1 Pt. 3:7 – Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

1 Pt. 3:8 – Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

1 Pt. 3:9 – Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

1 Pt. 3:10 – For he that will love life, and see good

days, let him refrain his tongue from evil, and his lips that they speak no guile:

1 Pt. 3:11 – Let him eschew evil, and do good; let him seek peace, and pursue it.

1 Pt. 3:12 – For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

1 Pt. 3:13 – And who is he that will harm you, if ye be followers of that which is good?

1 Pt. 3:14 – If ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;

1 Pt. 3:15 – But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

1 Pt. 3:17 – For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

1 Pt. 3:19 – By which also he went and preached

unto the spirits in prison;

1 Pt. 4:4 – Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

1 Pt. 4:7 – But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

1 Pt. 4:8 – And above all things have fervent love among yourselves: for love shall cover the multitude of sins.

1 Pt. 4:9 – Use hospitality one to another without grudging.

1 Pt. 4:11 – If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever.

1 Pt. 4:12 – Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

1 Pt. 4:13 – But rejoice, inasmuch as ye are

partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

1 Pt. 4:14 – If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

1 Pt. 4:16 – Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

1 Pt. 4:17 – For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

1 Pt. 4:19 – Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

1 Pt. 5:2 – Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

1 Pt. 5:3 – Neither as being lords over God’s heritage, but being ensamples to the flock.

1 Pt. 5:4 – And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

1 Pt. 5:5 – Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

1 Pt. 5:6 – Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

1 Pt. 5:7 – Casting all your care upon him; for he careth for you.

1 Pt. 5:8 – Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour.

1 Pt. 5:9 – Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

1 Pt. 5:10 – But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

2 PETER

2 Pt. 1:4 – Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

2 Pt. 1:5 – And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

2 Pt. 1:6 – And to knowledge temperance; and to temperance patience; and to patience godliness;

2 Pt. 1:7 – And to godliness brotherly kindness; and to brotherly kindness love.

2 Pt. 1:8 – For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

2 Pt. 1:9 – But he that lacketh these things is blind,

and cannot see afar off, and hath forgotten that he was purged from his old sins.

2 Pt. 1:10 – Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

2 Pt. 1:11 – For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

2 Pt. 1:16 – For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

2 Pt. 1:19 – We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

2 Pt. 1:20 – Knowing this first, that no prophecy of the scripture is of any private interpretation.

2 Pt. 1:21 – For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

2 Pt. 2:9 – The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

2 Pt. 2:12 – But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

2 Pt. 2:19 – While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

2 Pt. 2:20 – For if after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

2 Pt. 2:21 – For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

2 Pt. 2:22 – But it is happened unto them according to the true proverb, The dog is turned to

his own vomit again; and the sow that was washed to her wallowing in the mire.

2 Pt. 3:4 – And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

2 Pt. 3:9 – The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to usward, not willing that any should perish, but that all should come to repentance.

2 Pt. 3:10 – But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

2 Pt. 3:11 – Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

2 Pt. 3:12 – Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

2 Pt. 3:13 – Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

2 Pt. 3:14 – Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

2 Pt. 3:16 – As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

2 Pt. 3:17 – Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

2 Pt. 3:18 – But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

1 JOHN

1 Jn. 1:6 – If we say that we have fellowship with

him, and walk in darkness, we lie, and do not the truth:

1 Jn. 1:7 – But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

1 Jn. 1:8 – If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1 Jn. 1:9 – If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 Jn. 1:10 – If we say that we have not sinned, we make him a liar, and his word is not in us.

1 Jn. 2:6 – He that saith he abideth in him ought himself also so to walk, even as he walked.

1 Jn. 2:15 – Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

1 Jn. 2:16 – For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of

life, is not of the Father, but is of the world.

1 Jn. 2:17 – And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

1 Jn. 2:18 – Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

1 Jn. 2:19 – They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

1 Jn. 3:1 – Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

1 Jn. 3:2 – Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

1 Jn. 3:3 – And every man that hath this hope in him purifieth himself, even as he is pure.

1 Jn. 3:8b – For this purpose the Son of God was manifested, that he might destroy the works of the devil.

1 Jn. 3:13 – Marvel not, my brethren, if the world hate you.

1 Jn. 3:16 – Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

1 Jn. 3:17 – But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

1 Jn. 3:18 – My little children, let us not love in word, neither in tongue; but in deed and in truth.

1 Jn. 3:20 – For if our heart condemn us, God is greater than our heart, and knoweth all things.

1 Jn. 3:21 – Beloved, if our heart condemn us not, then have we confidence toward God.

1 Jn. 3:22 – And whatsoever we ask, we receive of him, because we keep his commandments, and do those things which are pleasing in his sight.

1 Jn. 4:1 – Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

1 Jn. 4:2 – Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

1 Jn. 4:3 – And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

1 Jn. 4:4 – Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

1 Jn. 4:5 – They are of the world: therefore speak they of the world, and the world heareth them.

1 Jn. 4:6 – We are of God: he that knoweth God heareth us; he that is not of God heareth not us.

Hereby know we the spirit of truth, and the spirit of error.

1 Jn. 4:7 – Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

1 Jn. 4:8 – He that loveth not knoweth not God; for God is love.

1 Jn. 4:9 – In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

1 Jn. 4:11 – Beloved, if God so loved us, we ought also to love one another.

1 Jn. 4:12 – No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

1 Jn. 4:15 – Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

1 Jn. 4:16 – And we have known and believed the love that God hath to us. God is love; and he that

dwelleth in love dwelleth in God, and God in him.

1 Jn. 4:18 – There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

1 Jn. 4:19 – We love him, because he first loved us.

1 Jn. 4:20 – If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

1 Jn. 5:4 – For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

1 Jn. 5:11 – And this is the record, that God hath given to us eternal life, and this life is in his Son.

1 Jn. 5:12 – He that hath the Son hath life; and he that hath not the Son of God hath not life.

1 Jn. 5:13 – These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

1 Jn. 5:14 – And this is the confidence that we have in Him, that, if we ask any thing according to His will, He heareth us:

1 Jn. 5:15 – And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

1 Jn. 5:18b – But he that is begotten of God keepeth himself, and that wicked one toucheth him not.

1 Jn. 5:19 – And we know that we are of God, and the whole world lieth in wickedness.

1 Jn. 5:21 – Little children, keep yourselves from idols.

2 JOHN

2 Jn. 1:8 – Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

2 Jn. 1:10 – If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

2 Jn. 1:11 – For he that biddeth him God speed is partaker of his evil deeds.

3 JOHN

3 Jn. 1:4 – I have no greater joy than to hear that my children walk in truth.

3 Jn. 1:11 – Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

JUDE

Jude 1:21 – Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

Jude 1:22 – And of some have compassion, making a difference:

Jude 1:23 – And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

Jude 1:24 – Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

REVELATION

Rev. 1:1 – The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

Rev. 1:3 – Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

Rev. 1:7 – Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Rev. 2:7 – He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Rev. 2:10 – Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

Rev. 2:26 – And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations.

Rev. 3:7 – And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

Rev. 3:8 – I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Rev. 3:9 – Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Rev. 3:10 – Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Rev. 3:11 – Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

Rev. 3:15 – I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

Rev. 3:16 – So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

Rev. 3:17 – Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Rev. 3:19 – As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Rev. 3:20 – Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Rev. 4:11 – Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

Rev. 5:10 – And hast made us unto our God kings and priests: and we shall reign on the earth.

Rev. 7:3 – Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Rev. 7:14 – These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Rev. 12:6 – And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

Rev. 13:7 – And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.

Rev. 13:10 – He that leadeth into captivity shall go

into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Rev. 14:4 – These are they which follow the Lamb whithersoever he goeth.

Rev. 14:12 – Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

Rev. 16:11 – And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

Rev. 17:1 – And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

Rev. 17:15 – And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

Rev. 17:18 – The woman which thou sawest is that great city, which reigneth over the kings of the earth.

Rev. 18:4 – And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Rev. 18:5 – For her sins have reached unto heaven, and God hath remembered her iniquities.

Rev. 18:24 – And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Rev. 19:13 – His name is called The Word of God.

Rev. 20:2 – And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Rev. 20:15 – And whosoever was not found written in the book of life was cast into the lake of fire.

Rev. 21:1 – And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Rev. 21:2 – And I John saw the holy city, new

Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Rev. 21:3 – And I heard a great voice out of heaven saying, Behold, the tabernacle is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God.

Rev. 21:4 – And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things are passed away.

Rev. 21:5 – And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

Rev. 21:6 – And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Rev. 21:7 – He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Rev. 21:8 – But the fearful, and unbelieving, and

the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Rev. 21:9 – And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

Rev. 21:10 – And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Rev. 21:11 – Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

Rev. 21:14 – And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

Rev. 21:15 – And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

Rev. 21:16 – And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

Rev. 21:17 – And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

Rev. 21:18 – And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

Rev. 21:19 – And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

Rev. 21:20 – The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprusus; the eleventh, a jacinth; the twelfth, an amethyst.

Rev. 21:21 – And the twelve gates were twelve pearls: every several gate was of one pearl: and

the street of the city was pure gold, as it were transparent glass.

Rev. 21:22 – And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

Rev. 21:23 – And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

Rev. 21:24 – And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

Rev. 21:25 – And the gates of it shall not be shut at all by day: for there shall be no night there.

Rev. 21:26 And they shall bring the glory and honour of the nations into it.

Rev. 21:27 – And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

Rev. 22:1 – And he shewed me a pure river of

water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

Rev. 22:2 – In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

Rev. 22:3 – And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

Rev. 22:4 – And they shall see his face; and his name shall be in their foreheads.

Rev. 22:5 – And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

Rev. 22:6 – And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

Rev. 22:7 – Behold, I come quickly: blessed is he

that keepeth the sayings of the prophecy of this book.

Rev. 22:8 – And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

Rev. 22:9 – Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

Rev. 22:10 – And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

Rev. 22:11 – He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

Rev. 22:12 – And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

Rev. 22:13 – I am Alpha and Omega, the beginning and the end, the first and the last.

Rev. 22:14 – Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Rev. 22:15 – For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Rev. 22:16 – I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

Rev. 22:17 – And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Rev. 22:18 – For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

Rev. 22:19 – And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out

of the holy city, and from the things which are written in this book.

Rev. 22:20 – He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

Rev. 22:21 – The grace of our Lord Jesus Christ be with you all. Amen.



NOTES:

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ISBN 9798386706807



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